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| STATEMENT                | Vashington<br>OF DEFICIENCIES<br>OF CORRECTION                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                   |                                              | E CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X3) DATE SURVEY<br>COMPLETED               |
|--------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                          |                                                                                                 | 013299                                                                                                                                                                                  | B. WING                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 09/09/2021                                  |
|                          | ROVIDER OR SUPPLIER                                                                             | TH HOSPITAL                                                                                                                                                                             | ADDRESS, CITY, ST<br>19TH ST<br>IA, WA 98405 | ATE, ZIP CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                 | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                   | ID<br>PREFIX<br>TAG                          | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BE COMPLETE                                 |
| L 000                    | 00 INITIAL COMMENTS                                                                             |                                                                                                                                                                                         | L.000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
|                          | (DOH) in accordance<br>Administrative Code                                                      | e Department of Health<br>with Washington<br>(WAC), Chapter 246-322<br>and Alcoholism Hospitals,<br>and safety survey.<br>21 to 09/09/21<br>2021-766<br>lucted by:<br>Protection Bureau |                                              | <ol> <li>A written PLAN OF CORRECTION<br/>required for each deliciency listed on<br/>Statement of Deficiencies.</li> <li>EACH plan of correction statement<br/>must include the following:</li> <li>The regulation number and/or the tag<br/>number;</li> <li>HOW the deficiency will be corrected</li> <li>WHO is responsible for making the<br/>correction;</li> <li>WHAT will be done to prevent<br/>reoccurrence and how you will monitor<br/>continued compliance; and</li> <li>WHEN the correction will be complete</li> <li>Your PLAN OF CORRECTION in<br/>be returned within 10 calendar days for<br/>the date you receive the Statement of<br/>Deficiencies. The Plan of Correction<br/>due on October 1, 2021.</li> <li>Sign and return the Statement of<br/>Deficiencies and Plans of Correction<br/>email as directed in the cover letter.</li> </ol> | the int |
| L 690                    | 322-100.1A INFECT                                                                               | · · ·                                                                                                                                                                                   | L 690                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/26/21                                    |
| State Form 25            | WAC 246-322-100 In<br>The licensee shall: (1<br>Implement an effectiv<br>Infection control prog | I) Establish and<br>ve hospital-wide                                                                                                                                                    |                                              | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |
| LABORATORY               | DIRECTOR'S OR PROVIDER                                                                          | SUPPLIER REPRESENTATIVE'S SIGNATI                                                                                                                                                       | JRE                                          | Unterin CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X6) DATE                                   |
| STATE FORM               | yely lan                                                                                        |                                                                                                                                                                                         | 1871                                         | zcwii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If continuation sheet 1 of 1                |

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|               | OF DEFICIENCIES                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:         | (X2) MULTIPLE C<br>A. BUILDING; |                                                                            | (X3) DATE SURVEY<br>COMPLETED          |
|---------------|----------------------------------------|---------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|----------------------------------------|
|               |                                        | 013299                                                        | B. WING                         |                                                                            | 09/09/2021                             |
| NAME OF P     | ROVIDER OR SUPPLIER                    | STREET                                                        | DORESS, CITY, STATE             | ZIP CODE                                                                   | ······································ |
|               |                                        | 3402 S                                                        |                                 |                                                                            |                                        |
| WELLFOU       | IND BEHAVIORAL HEA                     | LTH HOSPITAL                                                  | A, WA 98405                     |                                                                            |                                        |
| (X4) IO       |                                        | STATEMENT OF DEFICIENCIES                                     | 10                              | PROVIDER'S PLAN OF CORREC                                                  |                                        |
| PREFIX<br>TAG |                                        | CY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG                   | (EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) |                                        |
| L 690         | Continued From page                    | ge 1                                                          | L 690                           |                                                                            |                                        |
|               | includes at a minimi                   | um: (a) Written                                               |                                 |                                                                            |                                        |
|               | policies and procede                   |                                                               |                                 |                                                                            |                                        |
|               | (i) Types of surveilla                 | ince used to                                                  |                                 |                                                                            |                                        |
|               | monitor rates of nos                   |                                                               |                                 |                                                                            | 1                                      |
|               | infections; (ii) Syste                 |                                                               |                                 |                                                                            |                                        |
|               | and analyze data; a                    |                                                               |                                 |                                                                            |                                        |
|               | to prevent and contr                   | -                                                             |                                 |                                                                            |                                        |
|               | This Washington Ad<br>as evidenced by: | ministrative Code Is not met                                  |                                 |                                                                            |                                        |
|               | Based on observation                   | on, interview, and document                                   |                                 |                                                                            |                                        |
| ł             |                                        | failed to implement and                                       |                                 |                                                                            |                                        |
|               |                                        | eillance to prevent and                                       |                                 |                                                                            |                                        |
|               | control exposure to                    |                                                               |                                 |                                                                            |                                        |
|               |                                        | t an active and appropriate                                   |                                 |                                                                            |                                        |
|               |                                        | program puts patients, staff,                                 |                                 |                                                                            |                                        |
|               | and visitors at risk fr                | om communicable diseases.                                     |                                 |                                                                            |                                        |
|               |                                        | for Disease Control and                                       |                                 |                                                                            |                                        |
|               |                                        | Interim Infection Prevention                                  |                                 |                                                                            |                                        |
|               |                                        | mendations for Healthcare                                     |                                 |                                                                            |                                        |
|               |                                        | e Coronavirus Disease 2019                                    |                                 |                                                                            |                                        |
|               |                                        | nic, " updated 09/21. 1.<br>Ine infection prevention and      |                                 |                                                                            |                                        |
|               |                                        | es during the COVID-19                                        |                                 |                                                                            |                                        |
|               |                                        | a process to identify anyone                                  |                                 |                                                                            |                                        |
|               | entering the facility,                 |                                                               |                                 |                                                                            | 1                                      |
|               |                                        | who has symptoms of                                           |                                 |                                                                            |                                        |
|               |                                        | ney can be properly managed.                                  |                                 |                                                                            |                                        |
|               | Findings included:                     |                                                               |                                 |                                                                            |                                        |
|               |                                        | of the hospital's policy titled,                              |                                 |                                                                            |                                        |
|               |                                        | PolicyStat ID: 9987712,                                       |                                 |                                                                            |                                        |
|               |                                        | owed that one point of entry                                  |                                 |                                                                            |                                        |
|               |                                        | t had been identified for<br>s, and business visitors.        |                                 |                                                                            |                                        |
|               |                                        | al visitors are required to                                   |                                 | •                                                                          |                                        |
|               |                                        | ask. The policy described                                     |                                 |                                                                            | •                                      |

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| TATEMENT                     | Ashington<br>Of Deficiencies<br>F Correction                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:       | (X2) MULTIPLE CO     |                                                                              | (X3) DATE :<br>COMPL              |                         |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------|
|                              |                                                                                                                              | 013299                                                      | B. WING              |                                                                              | 09/09/2021                        |                         |
| ANE OF PE                    | OVIDER OR SUPPLIER                                                                                                           | STREFTA                                                     | DDRESS, CITY, STATE. | ZIP CODE                                                                     |                                   |                         |
|                              |                                                                                                                              | 3402 S 1                                                    | 9TH ST               |                                                                              |                                   |                         |
| ELLFOU                       | ND BEHAVIORAL HEAI                                                                                                           | TH HOSPITAL TACOMA                                          | , WA 98405           |                                                                              |                                   |                         |
| (X4) ID<br>PREFIX<br>TAG     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                             | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| L 690                        | Continued From pag                                                                                                           | e 2                                                         | L 690                |                                                                              |                                   |                         |
|                              |                                                                                                                              | s for patients & staff. The                                 |                      |                                                                              |                                   |                         |
|                              | policy did not include                                                                                                       | visitor screening                                           |                      |                                                                              |                                   |                         |
|                              | policy did not include                                                                                                       | licy cited references including                             |                      |                                                                              |                                   |                         |
|                              | CDC Interim Infectio                                                                                                         | n Prevention and Control                                    |                      |                                                                              |                                   |                         |
| Recommendations for Healthca |                                                                                                                              | or Healthcare Personnel                                     | 1                    |                                                                              |                                   |                         |
|                              | During the Covid 19 pandemic.                                                                                                |                                                             |                      |                                                                              |                                   |                         |
|                              | -                                                                                                                            |                                                             |                      |                                                                              |                                   |                         |
|                              | 2. On 09/07/21 at 8:                                                                                                         | 00 AM, Surveyor #6 and                                      |                      |                                                                              |                                   |                         |
| Surveyor #/ arrive           |                                                                                                                              | together at the hospital. Both                              |                      |                                                                              |                                   |                         |
| area. Neith                  | area. Neither survey                                                                                                         | orted directly to the reception                             |                      |                                                                              | 1                                 |                         |
|                              | area. Neither Survey                                                                                                         | of was screened for<br>-19. At 9:00 AM, Surveyor #8         |                      |                                                                              |                                   |                         |
|                              | arrived at the hospita                                                                                                       | al and recieved a temperature                               |                      |                                                                              |                                   |                         |
|                              | screening before signing the visitor log at                                                                                  |                                                             |                      |                                                                              |                                   |                         |
|                              | screening before signing the visitor log at<br>Beacon, Surveyor #8 was not screened for other                                | 8 was not screened for other                                |                      |                                                                              |                                   |                         |
|                              | COVID-19 symptom                                                                                                             | s.                                                          |                      |                                                                              |                                   |                         |
|                              |                                                                                                                              | 00 AM, Surveyors #6, #7, &                                  |                      |                                                                              |                                   |                         |
|                              | #8 arrived at the hos                                                                                                        | nital and received a                                        |                      |                                                                              |                                   |                         |
|                              | Ho arrived at the not                                                                                                        | ing before signing the visitor                              |                      |                                                                              |                                   |                         |
|                              | Ion at Beacon. None                                                                                                          | e of the surveyors were                                     |                      |                                                                              |                                   |                         |
|                              | screened for other C                                                                                                         | COVID-19 symptoms.                                          |                      |                                                                              |                                   |                         |
|                              | 4 Co 09/09/21 at 8                                                                                                           | 00 AM, Surveyors #6, #7, &                                  |                      |                                                                              |                                   |                         |
|                              | #8 arrived at the hos                                                                                                        | spital and received a                                       |                      |                                                                              |                                   |                         |
|                              | temperature screen                                                                                                           | ing before signing the visitor                              |                      |                                                                              |                                   |                         |
|                              | log at Beacon. None                                                                                                          | e of the surveyors were                                     |                      |                                                                              |                                   |                         |
|                              | screened for other C                                                                                                         | COVID-19 symptoms.                                          |                      |                                                                              |                                   |                         |
|                              | 5. On 09/09/21 at 1                                                                                                          | 0:30 AM Surveyors #6, #7, &                                 |                      |                                                                              |                                   |                         |
|                              | #8 conducted an Inf                                                                                                          | lection Control meeting                                     |                      |                                                                              |                                   |                         |
|                              | Including the Infecti                                                                                                        | on Preventionist Consultant                                 |                      |                                                                              |                                   | 1                       |
|                              | (Staff #603) and the                                                                                                         | Interim CEO (Staff #604).                                   |                      |                                                                              |                                   |                         |
|                              | During the meeting                                                                                                           | the investigators asked about                               |                      |                                                                              |                                   |                         |
|                              | the COVID-19 scree                                                                                                           | ening procedure for entrance                                |                      |                                                                              |                                   |                         |
|                              | to the hospital. Both                                                                                                        | n Staff #603 and Staff #604<br>e who enters the hospital is |                      |                                                                              |                                   |                         |
|                              | stated that everyon                                                                                                          | emperature check and should                                 |                      |                                                                              |                                   |                         |
|                              | he asked whether t                                                                                                           | hey're experiencing any                                     |                      |                                                                              |                                   |                         |
|                              | De dance whether t                                                                                                           | ns (i.e. fever or chills, cough,                            |                      |                                                                              |                                   | 1                       |

State Form 2567 STATE FORM

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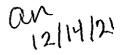
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|                                                                                                                                                                                                                                                                                                                                                 | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDEN/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE C<br>A. BUILDING: | ONSTRUCTION                                                                                |             | E SURVEY<br>PLETED      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|-------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 013299                                                | B. WING                         |                                                                                            | 0           | 0/09/2021               |
| NAME OF P                                                                                                                                                                                                                                                                                                                                       | ROVIDER OR SUPPI IER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREETA                                               | DORESS, CITY, STATE             | ZIP CODF                                                                                   |             |                         |
| NELLFO                                                                                                                                                                                                                                                                                                                                          | JND BEHAVIORAL HEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LTH HOSPITAL 3402 S 1                                 | 9TH ST<br>4. WA 98405           |                                                                                            |             |                         |
| (X4) ID                                                                                                                                                                                                                                                                                                                                         | SUMMARYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TACOM                                                 | 1 1                             |                                                                                            |             |                         |
| PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                   | (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | I SHOULD BE | (X5)<br>COMPLET<br>DATE |
| L 690                                                                                                                                                                                                                                                                                                                                           | Continued From pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e 3                                                   | L 690                           |                                                                                            |             |                         |
|                                                                                                                                                                                                                                                                                                                                                 | shortness of breath or difficulty breathing, new loss of taste or smell, etc.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                 |                                                                                            |             |                         |
| L1040                                                                                                                                                                                                                                                                                                                                           | 322-170.1C TRANSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FER PATIENTS                                          | L1040                           |                                                                                            |             | 10/31/21                |
|                                                                                                                                                                                                                                                                                                                                                 | WAC 246-322-170 Patient Care<br>Services. (1) The licensee shall:<br>(c) Provide appropriate transfer and<br>acceptance of a patient needing<br>medical care services not provided by<br>the hospital, by: (i) Transferring<br>relevant data with the patient; (ii)<br>Obtaining written or verbal approval<br>by the receiving facility prior to<br>transfer; and (iii) Immediately<br>notifying the patient's family.<br>This Washington Administrative Code is not met<br>as evidenced by:<br>Based on record review, interview, and review of<br>the hospital's policies and procedures, the<br>hospital failed to ensure staff completed the |                                                       |                                 |                                                                                            |             |                         |
|                                                                                                                                                                                                                                                                                                                                                 | transfer form in 3 of 4 (Palients#705, #706,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | transfer records reviewed and #707).                  |                                 |                                                                                            |             |                         |
|                                                                                                                                                                                                                                                                                                                                                 | Failure to complete th<br>promotes lack of care<br>patients at risk for sub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | continuity and places                                 |                                 |                                                                                            |             |                         |
|                                                                                                                                                                                                                                                                                                                                                 | Findings Included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                 |                                                                                            |             |                         |
| 1. Document review of the hospital's policy titled<br>"Transfer of Patients for Medical Stabilization."<br>PolicyStat ID: 8676123, approved 10/20, showed<br>that both the nurse and provider are responsible<br>for documenting the decision to transfer and all<br>handoff communication with the receiving facility<br>on the transfer form. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                 |                                                                                            |             |                         |

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| ATEMENT                  | Ashington<br>OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                             | (X2) MULTIPLE C      | ONSTRUCTION                                                                 |                | SURVEY<br>PLETED |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------|----------------|------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                             | 013299                                                                                                                                            | B, WING              |                                                                             | 09/09/2021     |                  |
|                          | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                          | STREET                                                                                                                                            | ADDRESS, CITY, STATE | . ZIP CODE                                                                  |                |                  |
|                          |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                   | 19TH ST              |                                                                             |                |                  |
| ELLFOU                   | ND BEHAVIORAL HEAL                                                                                                                                                                                                                                                                                                                                          | LIH HOSPITAL TACON                                                                                                                                | IA, WA 98405         |                                                                             | C GODDECTION   | (X5)             |
| (X4) ID<br>PREFIX<br>TAG | (BACH DEFICIENC                                                                                                                                                                                                                                                                                                                                             | ATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                            | ID<br>PREFIX<br>TAG  | PROVIDER'S PLAN O<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE | COMPLETI<br>DATE |
| L1040                    | Continued From pag                                                                                                                                                                                                                                                                                                                                          | e 4                                                                                                                                               | L1040                |                                                                             |                |                  |
|                          | Nurse Manager (Sta<br>record for Patient #7<br>Patient #705 was tra<br>Hospital on 08/28/21<br>contain a transfer do                                                                                                                                                                                                                                        |                                                                                                                                                   |                      |                                                                             |                |                  |
|                          | 3. On 09/08/21 at 2:20 PM, Surveyor #7<br>interviewed the Chief Medical Officer (Staff #709)<br>and the Director of Quality Behavioral Health<br>(Staff #703) about the use of transfer<br>documentation. Staff #709 and #703 stated there<br>should be a transfer sheet and that they were<br>unable to locate transfer documentation for<br>Patient #705. |                                                                                                                                                   |                      |                                                                             |                |                  |
|                          | Nurse Manager (Sta<br>medical record for P<br>record did not includ                                                                                                                                                                                                                                                                                         | 47 AM, Surveyor #7 and a<br>aff #701), reviewed the<br>Patient #706. The medical<br>de a transfer sheet showing<br>Patient #706 was transferred.  |                      |                                                                             |                |                  |
|                          | #703 agreed that th<br>a location that Patie                                                                                                                                                                                                                                                                                                                | review, Staff #701 and Staff<br>e transfer sheet should show<br>ent #706 was being sent to and<br>rmation was missing.                            |                      |                                                                             |                |                  |
|                          | Nurse Manager (St<br>record for Patient #<br>showed that Patien                                                                                                                                                                                                                                                                                             | 0:03 AM, Surveyor #7 and a<br>aff #701) reviewed the medical<br>707. The transfer sheet<br>t #707 was transfered to St.<br>It no Unit or Area was |                      |                                                                             |                |                  |
|                          | with the finding that<br>note the Unit or Are                                                                                                                                                                                                                                                                                                               | e review, Staff #701 agreeed<br>t the transfer sheet did not<br>ea that Patent #707 was to be<br>at information should be<br>cument.              |                      |                                                                             |                |                  |

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|                                                                                                      | T OF DEFICIENCIES<br>OF CORRECTION                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER.       | (X2) MULTIPLE C<br>A. BUILDING; |                                                                     |            | E SURVEY                |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|------------|-------------------------|
|                                                                                                      |                                                                        | 013299                                                      | B. WING                         |                                                                     | 09/09/2021 |                         |
| ME OF PI                                                                                             | ROVIDER OR SUPPLIER                                                    | STREETA                                                     | DORESS, CITY, STATE             |                                                                     |            |                         |
|                                                                                                      |                                                                        |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      | IND BEHAVIORAL HEA                                                     | LIN NUSPHAL                                                 | , WA 98405                      |                                                                     |            |                         |
| X4) ID                                                                                               | SUMMARY S                                                              | TATEMENT OF DEFICIENCIES                                    | ID                              | PROVIDER'S PLAN OF COR                                              | RECTION    |                         |
| REFIX<br>TAG                                                                                         | (EACH DEFICIENC<br>REGULATORY OR                                       | CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG                   | (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | SHOULD BE  | (X5)<br>COMPLET<br>DATE |
| L1040                                                                                                | Continued From pag                                                     | e 5                                                         | L1040                           |                                                                     |            |                         |
| L1065                                                                                                | 65 322-170.2E TREATMENT PLAN-COMPREHENS                                |                                                             | L1065                           |                                                                     |            | 10/31/21                |
|                                                                                                      |                                                                        |                                                             |                                 |                                                                     |            | 10/31/21                |
|                                                                                                      | WAC 246-322-170 Services. (2) The lice                                 |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      | provide medical supe                                                   | ervision and                                                |                                 |                                                                     |            |                         |
|                                                                                                      | treatment, transfer, a                                                 | nd discharge                                                |                                 |                                                                     |            |                         |
| planning for each patient admitter<br>retained, including but not<br>limited to: (e) A comprehensive |                                                                        | ient admitted or                                            |                                 |                                                                     |            |                         |
|                                                                                                      |                                                                        |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      | treatment plan developed within seventy-two hours following admission: |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      |                                                                        |                                                             |                                 |                                                                     |            |                         |
| 1                                                                                                    | (i) Developed by a mi                                                  | ulti-disciplinary                                           |                                 |                                                                     |            |                         |
|                                                                                                      | treatment learn with i                                                 |                                                             |                                 |                                                                     |            | 4                       |
|                                                                                                      | appropriate, by the pa<br>and other agencies;                          | atient, family,<br>(ii) Roviewert and                       |                                 |                                                                     |            | i                       |
|                                                                                                      | modified by a mental                                                   | health                                                      |                                 |                                                                     |            |                         |
|                                                                                                      | professional as indica                                                 | ited by the                                                 |                                 |                                                                     |            |                         |
|                                                                                                      | patient's clinical cond                                                | ition; (iii)                                                |                                 |                                                                     |            |                         |
|                                                                                                      | Interpreted to staff, pa                                               | atient, and,                                                |                                 |                                                                     |            |                         |
|                                                                                                      | when possible and ap<br>family; and (iv) Imple                         | propriate, to                                               |                                 |                                                                     |            |                         |
|                                                                                                      | persons designated in                                                  | mented by                                                   |                                 |                                                                     |            |                         |
|                                                                                                      | This Washington Adm                                                    | inistrative Code is not met                                 |                                 |                                                                     |            |                         |
|                                                                                                      | as evidenced by:                                                       |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      | ,<br>Doood monet wy faw                                                |                                                             |                                 |                                                                     |            |                         |
|                                                                                                      | based record review :                                                  | and interview, the hospital taff members completed the      |                                 |                                                                     |            |                         |
|                                                                                                      | Comprehensive Treat                                                    | ment Plan to include date                                   |                                 |                                                                     |            |                         |
| 1                                                                                                    | and time for 4 of 4 rec                                                | ords reviewed (Patients                                     |                                 |                                                                     |            |                         |
| 1                                                                                                    | #701, #702, #703, and                                                  | d #704).                                                    |                                 |                                                                     |            |                         |
|                                                                                                      | Failure to ensure the                                                  | foundation and a feature to the                             |                                 |                                                                     |            |                         |
|                                                                                                      | Comprehensive Treat                                                    | development of a complete<br>ment Plan for behavioral       |                                 |                                                                     |            |                         |
| 1                                                                                                    | and medical problems                                                   | put patients at risk for                                    |                                 |                                                                     |            |                         |
| i                                                                                                    | nappropriate, inconsi                                                  | stent, and delayed                                          |                                 |                                                                     |            |                         |
|                                                                                                      | reatment.                                                              | -                                                           |                                 |                                                                     |            |                         |
| 3                                                                                                    |                                                                        |                                                             |                                 |                                                                     |            |                         |

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| TATEMENT                 | Vashington<br>OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                       | (X2) MULTIPLE CO<br>A. BUILDING: |                                                                                            | (X3) DATE SURVEY<br>COMPLETED<br>09/09/2021 |                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                          | 013299                                                                                                                                                                                                                                                                                                                                      | 8. WING                          |                                                                                            |                                             |                          |
| AME OF PF                | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                       | STREETAD                                                                                                                                                                                                                                                                                                                                    | ORESS, CITY, STATE               | ZIP CODF                                                                                   |                                             |                          |
| ICLI FOU                 | ND BEHAVIORAL HEA                                                                                                                                                                                                                                                                                                                                                                                                        | 3402 S 19                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                            |                                             |                          |
| /ELLFUU                  | ND DENAVIORAL TICA                                                                                                                                                                                                                                                                                                                                                                                                       | тасома,                                                                                                                                                                                                                                                                                                                                     | WA 98405                         |                                                                                            |                                             |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                          | IATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE                                   | (X5)<br>COMPLETI<br>DATE |
| L1065                    | Continued From pag                                                                                                                                                                                                                                                                                                                                                                                                       | e 6                                                                                                                                                                                                                                                                                                                                         | L1065                            |                                                                                            |                                             |                          |
|                          | Findings included:                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                            |                                             |                          |
|                          | Manager (Staff #701<br>Behavioral Health (S<br>medical record of Pa<br>an involuntary admit<br>suicidal ideation. Pa<br>Treatment Plan (MT<br>not included time or<br>patient refusal to sig<br>09/19/21 did not incl<br>provider/staff signatu<br>date or time of the p<br>2. On 09/08/21 at 8:<br>Manager (Staff #701<br>Behavioral Health (S<br>medical record of Pa<br>a self-admit, seeking<br>03/08/21. Patient #7 | ure, and did not include the<br>attent signature.<br>41 AM, Surveyor #7, a Nurse<br>I), and the Director of Quality<br>Staff #703), reviewed the<br>attent #702. Patient #702 was<br>g help with medications on<br>102 had a Master Treatment<br>4/21 that did not record the                                                               |                                  |                                                                                            |                                             |                          |
|                          | 3. On 09/08/21 at 10<br>Nurse Manager (Sta<br>Quality Behavioral H<br>the medical record of<br>was admitted on 04<br>behaviors with suici<br>on 05/27/21. Patien<br>Treatment Plan (MT<br>05/02/21 with no tim<br>MTP documented of<br>05/23/21 did not reco<br>provider/staff signal                                                                                                                                    | 0:00 AM, Surveyor #7, a<br>aff #701), and the Director of<br>Health (Staff# 703), reviewed<br>of Patient #703. Patient #703<br>/29/21 at 4:43 PM for manic<br>dal ideation, and discharged<br>t #703 had a Master<br>TP) that showed a date of<br>the documented. Subsequent<br>on 05/09/21, 05/16/21, and<br>cord the time of the<br>ture. |                                  | •                                                                                          |                                             |                          |
| ile Form 2               | Nurse Manager (St.<br>record of Patient #7                                                                                                                                                                                                                                                                                                                                                                               | : 11 PM, Surveyor #7 and a<br>aff #701) reviewed the medical<br>704. Patient #704 was a                                                                                                                                                                                                                                                     |                                  |                                                                                            |                                             |                          |

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If continuation sheet 7 of 11

|                          | OF DEFICIENCIES                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER                                                                                                                                                                                                               | (X2) MULTIPLE C<br>A. BUILDING: |                                                                                        |                              | TE SURVEY<br>MPLETED    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------|------------------------------|-------------------------|
|                          |                                                                                                                                                                                                                                                                                                | 013299                                                                                                                                                                                                                                                             | B. WING                         | 0                                                                                      | 09/09/2021                   |                         |
| VAME OF PI               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                            | STREET A                                                                                                                                                                                                                                                           | ODRESS, CITY, STATE             | ZIP CODF                                                                               |                              |                         |
| VELLEOU                  | IND BEHAVIORAL HEA                                                                                                                                                                                                                                                                             | 1 TH HOSPITAL 3402 S 1                                                                                                                                                                                                                                             | 9TH ST                          |                                                                                        |                              |                         |
|                          |                                                                                                                                                                                                                                                                                                | тасома                                                                                                                                                                                                                                                             | A, WA 98405                     |                                                                                        |                              |                         |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                                                                                                                                                                                                                                                                                 | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                            | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF C<br>(EACH CORRECTIVE ACTIO<br>CROSS-REFERENCED TO TH<br>DEFICIENCY | N SHOULD BE<br>E APPROPRIATE | (X5)<br>COMPLET<br>DATE |
| L1065                    | voluntary admit on 0<br>medication manager<br>MTP from 09/11/20 t<br>refused to sign. The<br>refusal to sign were<br>5. At the time of the<br>interviewed Staff #70<br>hospital's expectation<br>documentation on Co<br>Plans. Staff #701 and<br>and time were not re<br>for Patients #701, #7 | 9/08/20 at 5:28 PM for<br>nent help. Patient #704 had a<br>hat showed Patient #704 had<br>date and time of the patient's<br>not recorded.<br>review, Surveyor #7<br>D1 and Staff #703 about the                                                                    | L1065                           |                                                                                        |                              |                         |
|                          | as evidenced by:<br>Based on document<br>hospital failed to ensi<br>number of trained nu<br>safe and effective ca<br>Failure to provide an                                                                                                                                                     | Patient Safety and<br>The licensee<br>te emergency<br>ent, including<br>tators,<br>kygen, sterite<br>equipment<br>ies and<br>ccessible to<br>ministrative Code is not met<br>review and interviews, the<br>ure they had a sufficient<br>rsing personnel to provide | L1165                           |                                                                                        |                              | 10/31/21                |

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If continuation sheet 8 of 11

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| ATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>ID PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                        | (X2) MULTIPLE CO<br>A. BUILDING: |                                                                                                    | (X3) DATE SURVEY<br>COMPLETED |                          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|
|                                                                                                     |                                                                                                                                                                                                                    | 013299                                                                                                                                                                                                                                                                                                                                       | B, WING                          |                                                                                                    | 09/09/2021                    |                          |
| ME OF PR                                                                                            | OVIDER OR SUPPLIER                                                                                                                                                                                                 | STREET A                                                                                                                                                                                                                                                                                                                                     | DDRESS, CITY, STATE              | , ZIP CODE                                                                                         |                               |                          |
|                                                                                                     |                                                                                                                                                                                                                    | 3402 S 1                                                                                                                                                                                                                                                                                                                                     | 9TH ST                           |                                                                                                    |                               |                          |
| ELLFOU                                                                                              | ND BEHAVIORAL HEA                                                                                                                                                                                                  | TACOMA                                                                                                                                                                                                                                                                                                                                       | , WA 98405                       |                                                                                                    |                               | 1                        |
| (X4) ID<br>PREFIX<br>TAG                                                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                       |                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | IOULD BE                      | (X5)<br>COMPLETE<br>DATE |
| L1165                                                                                               | Continued From pag                                                                                                                                                                                                 | e 8                                                                                                                                                                                                                                                                                                                                          | L1165                            |                                                                                                    |                               |                          |
|                                                                                                     | Findings included:                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                    |                               |                          |
|                                                                                                     | "Code Blue- Rapid F<br>ID 8665207, approve<br>should follow BLS C<br>Circulation, Airway, I                                                                                                                        | of the hospital's policy titled,<br>tesponse Team," PolicyStat<br>ed 10/20, showed that staff<br>AB-D (Basic Life Support<br>Breathing - Defibrillation) in<br>roved training standards<br>covered down and                                                                                                                                  |                                  |                                                                                                    |                               |                          |
|                                                                                                     | "Sample BLS Renev                                                                                                                                                                                                  | the hospital's training titled,<br>val Course Agenda Without<br>howed Lesson #2, part 3 AD<br>Mask Device.                                                                                                                                                                                                                                   |                                  |                                                                                                    |                               |                          |
|                                                                                                     | Nurse Manager (Sta<br>Surveyor #7 intervie<br>(Staff #705) about lo<br>artificial manual brea<br>bag mask devise, in<br>Staff #705 located th<br>Galleon Unit. Staff #<br>locate the ambu bag<br>ambu bag. The Hou | :06 AM, Surveyor #7 and a<br>If #701), toured the Flag Unit.<br>wed a Registered Nurse<br>incation of oxygen and the<br>athing unit (AMBU bag), a<br>relation to a code situation.<br>the emergency cart in the<br>1705 and Staff #701 could not<br>and stated that there was no<br>se Supervisor (Staff #706)<br>ag which was locked inside |                                  |                                                                                                    |                               |                          |
| •                                                                                                   | interviewed the Num<br>BLS renewal trainin<br>Director of Quality (<br>Staff #707 stated th<br>only training staff re<br>Blue and AMBU bag                                                                         | 34 AM, Surveyor #7<br>se Manager responsible for<br>g (Staff #707) and the<br>Staff #703). Staff #703 and<br>at the BLS training was the<br>ceived in relation to Code<br>g training. Staff #703 and #707<br>d not conduct Code Blue drills.                                                                                                 |                                  |                                                                                                    |                               |                          |

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|                          | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                        | (X2) MULTIPLE C<br>A. BUILDING: |                                                                               |                | E SURVEY                |  |
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|                          | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 013299                                                                                                                                                                                                                                                                                                                                                                                                                       | 8. WING                         |                                                                               | 6              | 09/09/2021              |  |
| AME OF P                 | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET                                                                                                                                                                                                                                                                                                                                                                                                                       | DDRECS, CITY, STATE             | . ZIP GODE                                                                    |                |                         |  |
| VELLFOU                  | JND BEHAVIORAL HE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ALTH HOSPITAL 3402 S 1                                                                                                                                                                                                                                                                                                                                                                                                       | 9TH ST                          |                                                                               |                |                         |  |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | тасом                                                                                                                                                                                                                                                                                                                                                                                                                        | N, WA 98405                     |                                                                               |                |                         |  |
| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIENT | TION SHOULD BE | (X5)<br>COMPLET<br>DATE |  |
| L1470                    | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ge 9                                                                                                                                                                                                                                                                                                                                                                                                                         | L1470                           | a an                                      |                |                         |  |
| L1470                    | 322-220.1 LAB AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CESS                                                                                                                                                                                                                                                                                                                                                                                                                         | L1470                           |                                                                               |                | 10/31/21                |  |
|                          | The licensee shall:<br>to laboratory service<br>emergency and rou<br>patients;<br>This Washington Ac<br>as evidenced by:<br>Based on observati<br>interview, the hospi<br>testing supplies did<br>expiration date.<br>Failure to ensure te<br>their expiration date<br>inadequate medical<br>test results.<br>Findings included:<br>1. Document review<br>"Stock Rotation and<br>ID: 8451650, approv<br>are to perform quart<br>rotate stock, and to<br>within the next caler<br>2. On 09/07/21 at 11<br>the Galleon Unit with | es to meel<br>tine needs of<br>Iministrative Code is not met<br>on, document review, and<br>tal failed to ensure laboratory<br>not exceed their designated<br>sting supplies do not exceed<br>e places patients at risk for<br>treatment due to unreliable<br>of the hospital's policy titled,<br>Expiration Policy," PolicyStat<br>ved 09/20, showed that staff<br>terly expiration checks and<br>remove stock that expires |                                 |                                                                               |                |                         |  |
|                          | cleanser had an exp<br>3. At the time of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ed 1 of 4 bottles of wound<br>biration date of 04/21.<br>observation Staff #701 and<br>ne wound cleanser was                                                                                                                                                                                                                                                                                                                 |                                 |                                                                               |                |                         |  |

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| TATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA<br>ND PLAN OF CORRECTION UMBER: |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) MULTIPLE CO<br>A. BUILDING: |                                                                              | (X3) DATE SURVEY<br>COMPLETED     |                          |  |  |
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|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                  | 013299                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING                          |                                                                              | 09                                | )/09/2021                |  |  |
| IAME OF F                                                                            | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                              | STREET A                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDRESS, CITY, STATE, ZIP CODE   |                                                                              |                                   |                          |  |  |
| VELLFOI                                                                              | IND BEHAVIORAL HEA                                                                                                                                                                                                                                                                                                                                                                               | LTH HOSPITAL 3402 S 1<br>TACOMA                                                                                                                                                                                                                                                                                                                                                                                               | 9TH ST<br>A, WA 98405            |                                                                              |                                   | _                        |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                             | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                   | TATEMENT OF DEFICIENCIES<br>CY MUST BE PRECEDED BY FULL<br>& LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG              | PROVIDER'S PLAN OF<br>(EACH CORRECTIVE AC<br>CROSS-REFERENCED TO<br>DEFICIEN | TION SHOULD BE<br>THE APPROPRIATE | (X5)<br>COMPLETI<br>DATE |  |  |
| L1470                                                                                | <ul> <li>4. On 09/07/21 at 3:<br/>inspected Exam Roc<br/>with the hospital's Bi<br/>Consultant (Staff #6<br/>Supervisor of Patien<br/>observation showed</li> <li>a. 8 of 8 BBL Culture<br/>an expiration date of 02</li> <li>b. approximately 60<br/>Collection Tubes (10<br/>an expiration date of<br/>5. At the time of the<br/>asked Staff #601 &amp; #<br/>for expired supplies.</li> </ul> | 10 PM, Surveyor #6<br>om #2311 on the Galleon Unit<br>usiness Operations<br>01) and the Clinical<br>at Services (Staff #602). The<br>the following items:<br>a Swab packages; one with<br>12/31/20, 7 with an<br>2/28/21<br>BD Vacutainer Serum Blood<br>00% of available tubes) with<br>103/31/20.<br>observation Surveyor #6<br>#602 about the hospital policy<br>Staff #601 stated they did<br>but would provide it. Staff | L1470                            |                                                                              |                                   |                          |  |  |

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If continuation sheet, 11 of 11

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# Munroe, Robin L (DOH)

| From:<br>Sent: | Chris Rakunas <chris.rakunas@wellfound.org><br/>Monday, December 13, 2021 1:17 PM</chris.rakunas@wellfound.org> |  |
|----------------|-----------------------------------------------------------------------------------------------------------------|--|
| То:            | Munroe, Robin L (DOH); Angela Naylor; Shikha Gapsch                                                             |  |
| Subject:       | RE: Wellfound licensing survey 2021-766 Statement of Deficiency                                                 |  |
|                |                                                                                                                 |  |

## External Email

Thank you for sending this over, Robin. We really appreciate it! I will make sure Angie gets a chance to sign this tomorrow and we'll send it right back.

Thank you again, and I hope you have a wonderful holiday!

From: Munroe, Robin L (DOH) <robin.munroe@doh.wa.gov>
Sent: Monday, December 13, 2021 12:54 PM
To: Angela Naylor <Angela.Naylor@multicare.org>; Shikha Gapsch <Shikha.Gapsch@wellfound.org>
Cc: Chris Rakunas <Chris.Rakunas@wellfound.org>
Subject: Wellfound licensing survey 2021-766 Statement of Deficiency

CAUTION: This message originated from an outside source. Do not click links or open attachments unless you recognize the sender, are expecting something from them, and know the content is safe. Please send spam & phishing emails to SPAM.Email@multicare.org as an attachment.

Good afternoon,

The attached Statement of Deficiency (SOD) had the Laundry deficiency removed (WAC 246-322-240). I know Shikha has been in contact with our Survey Manager regarding removal of the requirement.

Please sign and return the SOD to me so that we can complete the survey. Thank you for your patience through this process, I hope it wasn't too disruptive.

Please let me know if you have any questions or concerns.

Sincerely,

#### Robin Munroe, RS

Clinical Care Environmental Consultant Office of Health Systems Oversight Health Systems Quality Assurance Washington State Department of Health robin.munroe@doh.wa.gov 360-236-2914 | www.doh.wa.gov



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Sign up for the Power of Providers Initiative :: Washington State Department of Health

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Wellfound Behavioral Health Hospital Plan of Correction for WAC 246-322 Re-Licensing Survey Exam #2021-766 | September 7 – 9, 2021

|                            |                         |                                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                      |                    |                         | F                                            |                                          |                                      |                          |                                                  |                                    |               |                  |                          |                                   |                                      |                                                 |                                       | $\cap$                                |               | 32                                   |
|----------------------------|-------------------------|------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|--------------------|-------------------------|----------------------------------------------|------------------------------------------|--------------------------------------|--------------------------|--------------------------------------------------|------------------------------------|---------------|------------------|--------------------------|-----------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------|---------------------------------------|---------------|--------------------------------------|
|                            |                         |                                          |                                     | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                      |                    |                         | _                                            | -                                        |                                      |                          |                                                  |                                    |               |                  |                          |                                   | L 990                                | -                                               |                                       |                                       | Number        | Tag                                  |
| 1                          |                         |                                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                                       |                      |                    |                         | а.<br>с                                      |                                          | ж<br>Ф                               |                          |                                                  | disease                            | to infectious | control exposure | prevent and              | surveillance to                   | maintain active                      | implement and                                   | Hospital failed to                    |                                       |               | Finding                              |
|                            |                         |                                          | ώ                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X.                                      | 5                    |                    |                         | ŝ                                            |                                          |                                      |                          |                                                  | 2.                                 |               |                  |                          |                                   |                                      |                                                 | 1.                                    | đ.                                    |               | Hov                                  |
| will be screened:          |                         | will enter through Beacon unit. Each     | All employees, vendors and visitors | <ul> <li>Processing Strend Stress and Stress and Stress Stres</li></ul> | 22 - July - Britisterije (1930) - prije | 2                    |                    |                         | Angelogi and second tractices and            | ton szerendinyihiti serendi giritetriyet | Josephane the Jassand Bd Hwy gravest | responsibilities         | policy, protocol, and related                    | Staff will be trained on screening | 1<br>1<br>1   |                  | policy).                 | screening processes called out in | (currently only employees and vendor | be updated to include visitor screening         | The Covid-19 screening protocols will |                                       |               | How the Deficiency Will Be Corrected |
| с.<br>ж                    |                         | Espinosa                                 | 3.Renee                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 8                    | 0.00               |                         | 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | secinities i                             |                                      | 2<br>10                  | Flameqvist                                       | 2. Dasha                           |               |                  |                          |                                   |                                      | Espinosa                                        | 1.Renee                               | • • • • • • • • • • • • • • • • • • • | Individual(s) | Responsible                          |
|                            | hegin                   | Audits to                                | Screening                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                       |                      | 3                  |                         | 04 000 72.                                   | 12.02                                    |                                      |                          | 26th, 2021                                       | October                            |               |                  |                          |                                   | 7                                    | 2021                                            | October 15,                           | Correction                            | Date of       | Estimated                            |
| visitory will be completed | visitor/vondor log with | <ul> <li>A Cross check of the</li> </ul> | 3. Screening                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Stream.                                 | documented in Health | competence will be | of training and related | October 26, 2021. Evidence                   | COVID Screening Policy by                | trained on the updated               | responsibilities will be | <ul> <li>staff with screening related</li> </ul> | 2. Screening Education             |               | October 15, 2021 | screening of visitors by | will be updated to include        | protocols and related tools          | <ul> <li>The Covid Screening policy,</li> </ul> | 1. Policy Updates                     |                                       | Compliance    | Monitoring procedure; Target for     |

| <ul> <li>symptoms</li> <li>required to sign screening log<br/>to provide evidence of<br/>completed screening process</li> <li>4. Appropriate signage from policy<br/>regarding steps and process for<br/>screening will be present and visible at<br/>Beacon unit for all employees,<br/>vendors, and visitors.</li> </ul> | <ul> <li>provided a mask</li> <li>requested to screen for Covid</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 4.Renee<br>Espinosa                                                                                                                                                                                                                                                                                                        |                                                                            |
| October 15,<br>2021                                                                                                                                                                                                                                                                                                        | October 15,<br>2021                                                        |
| <ul> <li>Results of cross check will be provided weekly as a compliance percentage to the CNO and reviewed monthly in QIC until 95% compliant for 60 consecutive days</li> <li>Signage</li> <li>Presence and visibility reviewed monthly via EOC Tracer until 95% compliant for 60 consecutive days.</li> </ul>            | weekly to ensure screenings are occurring.                                 |

|                                                                                                   |                                                                                                                                                                                                | L 1065                                                                     | Г<br> <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Treatment Plan to include date and time which put                                                 | interview, the<br>hospital failed to<br>ensure that staff<br>members<br>completed the<br>Comprehensive                                                                                         | Based on record<br>review and                                              | review, interview<br>and review of<br>hospital policy,<br>the hospital failed<br>to ensure staff<br>completed the<br>transfer form in 3<br>of 4 transfer<br>records. Failure to<br>complete the<br>transfer<br>documentation<br>promotes lack of<br>care continuity<br>and places<br>patients at risk for<br>sub-optimal care.                                                                                                                                                                                                                                    |
|                                                                                                   | awareness of need for inclusion of<br>both date and time for each<br>Treatment Plan and Treatment<br>Summary, including all signatures of<br>staff and patient as appropriate.                 | 1. Treatment Plan policy will be reviewed with appropriate staff to ensure | documentation/Certificate of Transfer<br>requirements through policy review.<br>2. Transfer Documentation<br>Form/Certificate of Transfer to be<br>completed for every patient<br>transferred out of the facility.                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                   | Espinosa                                                                                                                                                                                       | Dr. Brian<br>Neal/Renee                                                    | Neal, Renee<br>Espinosa,<br>Angie Naylor<br>Renee Espinosa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                   |                                                                                                                                                                                                | October 31,<br>2021                                                        | 2021<br>Transfer<br>Audits to<br>begin<br>October 31,<br>2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Plan to ensure competence<br>for completion of required<br>elements by October 31 <sup>st</sup> . | <ul> <li>All staff involved in the<br/>treatment planning processes<br/>and Treatment Summaries<br/>will be trained to the<br/>required elements of the<br/>Comprehensive Treatment</li> </ul> | 1. Treatment Plan Completion<br>Education                                  | <ul> <li>Transfer/Certificate of<br/>Transfer policy and protocols<br/>will be reviewed with each<br/>Wellfound staff (nursing and<br/>providers) who complete the<br/>Transfer Documentation<br/>Form to ensure competence<br/>for completion of required<br/>elements by October 31<sup>st</sup>.</li> <li>Transfer Documentation</li> <li>100% of Transfer<br/>documentation /Certificates<br/>of Transfer will be audited for<br/>use and completion until 95%<br/>compliance is achieved with<br/>use and completion for 60<br/>consecutive days.</li> </ul> |

| and treatment.                                                                                               | of train<br>risks pa<br>and del                                                                                  | and effective<br>to patients. Fi<br>to provide an                                                      | had a s<br>numbe<br>nursing<br>to prov                                                                                             |                                                                                                                                                                                       | patients at ris<br>inappropriate<br>inconsistent, a<br>delayed<br>treatment.         |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| atment.                                                                                                      | of trained staff<br>risks patient safety<br>and delays in care                                                   | and effective care<br>to patients. Failure<br>to provide an<br>adequate number                         | had a sufficient<br>number of trained<br>nursing personnel<br>to provide safe                                                      | and interviews,<br>the hospital failed<br>to ensure they                                                                                                                              | patients at risk for<br>inappropriate,<br>inconsistent, and<br>delayed<br>treatment. |
| <ul> <li>policy/protocol review</li> <li>Ambu Bag/manual<br/>resuscitator Training</li> </ul>                | <ul> <li>for a code.</li> <li>Code Blue – Rapid Response</li> <li>Team training, including</li> </ul>            | <ol> <li>All staff involved in Code Blue will be<br/>trained in the processes and protocols</li> </ol> | response cart, expected response,<br>responsibilities of team members, etc.                                                        | From the protocols, and related training<br>curriculum will be reviewed to ensure<br>inclusion of adequate explanatory<br>information as to location of items on                      |                                                                                      |
|                                                                                                              | Flameqvist –<br>policy                                                                                           | 2.Jeff Bryant,                                                                                         |                                                                                                                                    | Espinosa and<br>Jeff Bryant                                                                                                                                                           |                                                                                      |
|                                                                                                              |                                                                                                                  | October 31,<br>2021                                                                                    |                                                                                                                                    | drills to<br>begin by<br>October 31,<br>2021                                                                                                                                          |                                                                                      |
| including use of Ambu<br>Bag/manual resuscitator to<br>ensure competence for Code<br>Blue and Rapid Response | <ul> <li>Training on updated/current</li> <li>Code Blue/Rapid Response</li> <li>Policy and Protocols,</li> </ul> | members, etc.<br>2. Code Blue/Rapid Response Training                                                  | of adequate explanatory<br>information as to location of<br>items on response cart, expected<br>response, responsibilities of team | <ul> <li>code blue/hapld Response policies,<br/>protocols, and related training<br/>curriculum</li> <li>will be reviewed initially by<br/>October 15th to ensure inclusion</li> </ul> |                                                                                      |

| 1.1470       Based on<br>observation,<br>interview, the<br>hospital failed to<br>ensure laboratory<br>did not exceed       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Stock Rotation and Expiration Policy to<br>ensure laboratory<br>blood collection tubes       1. Staff Training or<br>ensure la |               |
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| <br><ul> <li>Label carts (completed<br/>9/28/2021)</li> <li>Code Blue Drills         <ul> <li>will be completed monthly<br/>on alternating shifts and<br/>units to include at a<br/>minimum of one drill per<br/>shift per quarter.</li> <li>Code Blue Drill records will<br/>be reviewed and reported<br/>monthly in QAPI x 90 days or<br/>when 100% compliance for<br/>completion has been reached<br/>for 90 consecutive days and<br/>then quarterly or per Quality<br/>Plan.</li> </ul> </li> <li>Staff Training on Stock Currency         <ul> <li>All staff involved in<br/>laboratory stock oversight<br/>will be re-educated on the<br/>Stock Rotation and Expiration<br/>Policy to ensure competence<br/>for required processed and<br/>procedures by October 31<sup>st</sup>.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | $\mathcal{O}$ |

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|  |             | their designated<br>expiration date.                                                                                                                                                                                |
|  | · · ·       | <ol> <li>Staff will be retrained on monitoring<br/>process to ensure currency of<br/>laboratory supplies</li> </ol>                                                                                                 |
|  |             | 2.Renee<br>Espinosa                                                                                                                                                                                                 |
|  |             | Stock Audits<br>to begin<br>before<br>October 31,<br>2021                                                                                                                                                           |
|  | · · · · · · | <ol> <li>Stock Audits         <ul> <li>Laboratory testing supplies<br/>will be audited weekly until<br/>95% compliance with no<br/>expired supplies is achieved<br/>for 60 consecutive days.</li> </ul> </li> </ol> |

|                   |                   |                    |                    |                             |                            |                                                    | _                | ·                 |                     |                          |              |                 |            |                                        |               |                                     |                 |                    |                                                  | /                                    |               |                  |                           | L TOOO                | 1                                           |                                     |
|-------------------|-------------------|--------------------|--------------------|-----------------------------|----------------------------|----------------------------------------------------|------------------|-------------------|---------------------|--------------------------|--------------|-----------------|------------|----------------------------------------|---------------|-------------------------------------|-----------------|--------------------|--------------------------------------------------|--------------------------------------|---------------|------------------|---------------------------|-----------------------|---------------------------------------------|-------------------------------------|
|                   |                   |                    |                    |                             |                            |                                                    |                  |                   |                     |                          |              |                 | -          |                                        |               | machines.                           | patient washing | Fahrenheit to      | 140 degrees                                      | temperature of                       | minimum water | to ensure a      | the hospital failed       | document review,      | observation and                             | Based on                            |
|                   |                   |                    |                    |                             |                            |                                                    |                  |                   |                     |                          |              |                 |            |                                        |               |                                     |                 |                    |                                                  | 2.                                   |               |                  |                           |                       |                                             | ŗ.                                  |
|                   |                   |                    |                    |                             |                            |                                                    |                  |                   |                     |                          |              |                 |            |                                        |               |                                     |                 | Laundry Log Audit. | the Infection Control and Prevention             | Temperatures will be monitored using |               |                  |                           |                       | water.                                      | Washer will be connected to the hot |
|                   |                   |                    |                    |                             |                            |                                                    |                  |                   |                     |                          |              |                 |            |                                        |               |                                     |                 |                    | Espinosa                                         | 2.Renee                              |               |                  |                           |                       |                                             | 1.Chris Rakunas                     |
|                   |                   |                    |                    |                             |                            |                                                    |                  |                   |                     |                          |              |                 |            |                                        |               | 2021                                | October 31,     | begin by           | audits to                                        | Temp.                                |               |                  |                           |                       | 2021                                        | October 31,                         |
| consecutive days. | maintained for 60 | compliance goal is | 95% achievement of | progress toward goals until | monthly in QAPI to monitor | <ul> <li>Audit results will be reviewed</li> </ul> | consecutive days | maintained for 60 | compliance goals is | until 95% achievement of | within range | temperature not | taken when | <ul> <li>Appropriate action</li> </ul> | desired range | <ul> <li>Temperatures in</li> </ul> | o Completion    | weekly to ensure   | <ul> <li>Laundry Logs will be audited</li> </ul> | 2. Temperature Monitoring            |               | October 31, 2021 | connected to hot water by | patient units will be | <ul> <li>All washing machines on</li> </ul> | 1. Hot Water Connection             |

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| <b></b>                                | <br>                                           |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       |                                          |
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|                                        | <br>                                           |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       |                                          |
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|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | Ind                                 | Ve                                    | ŋiŋ                                      |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | ค                                   | d ≓                                   | ξ                                        |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | qui                                 | يم ر                                  | ill i                                    |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | red                                 | atie                                  | oe o                                     |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | log and required water temperatures | involved in patient laundry on use of | Training will be completed for all staff |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | ate                                 | lau                                   | ldL                                      |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | rte                                 | ndi                                   | ete                                      |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | Ē                                   | 2                                     | d fo                                     |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | n ec                                | ň                                     | or a                                     |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | atu                                 | asr                                   | s II t                                   |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            | res                                 | q                                     | taf                                      |
|                                        | <br>                                           |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       | ť                                        |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | Ξ                                     | з.                                       |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | am                                    | Dag                                      |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | ęq                                    | 3.Dasha                                  |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | Flameqvist                            |                                          |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       |                                          |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       |                                          |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | <u>م</u>                              |                                          |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | 2021                                  | October 31,                              |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | دسز                                   | ope                                      |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       | τω                                       |
|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       | (ب                                       |
| 14410000000000000000000000000000000000 | <br>                                           |                         |                                                           |          |                      |               |                |             |                                            |                                     |                                       |                                          |
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|                                        |                                                |                         |                                                           |          |                      |               |                |             |                                            |                                     | •                                     | Training                                 |
|                                        | • -                                            | _                       |                                                           |          |                      |               |                |             |                                            |                                     |                                       | ing                                      |
|                                        | Tec                                            |                         | rel<br>a                                                  |          |                      |               |                |             | sta<br>lau                                 | - O                                 | Tra                                   |                                          |
|                                        | thn h                                          | n d                     | ind ind                                                   |          | 0                    |               | 0              | 0           |                                            | ξġ                                  | in <u>i</u>                           |                                          |
|                                        | Ver                                            | e d                     |                                                           | ਰ ਰ      | ⊦വ                   | ct            |                | с `         | statt involv<br>laundrv on                 | er                                  | ng v                                  |                                          |
|                                        | each Mental Health<br>Technician by 10/31/2021 | included in the initial | Laundry temperature and<br>related responsibilities to be | range    | actions to take when | temperatures, | required water | use of log, | statt involved in patient by<br>laundry on | October 15, 2021, for all           | Training will be completed by         |                                          |
|                                        | Ϋ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́ΞΫ́Ξ                 | the                     | npe                                                       | je<br>je | no                   | pe            | Jire           | <u>o</u> f  | ă                                          | 20                                  | be                                    |                                          |
|                                        | ealt<br>.0/:                                   |                         | erat<br>sibi                                              | rati     | ť                    | ratı          | ă              | 80          | с<br>q                                     | 21,                                 | 20                                    |                                          |
|                                        | th<br>31/                                      | tial                    | litie                                                     | ure      | ជ                    | ure           | vat            | •           | ati                                        | : 7                                 | Щ                                     |                                          |
|                                        | 203                                            |                         | es t                                                      | N.       | · Ke                 | Ň             | ēr             |             | ent                                        | . a                                 | olet                                  |                                          |
|                                        | 21                                             | r                       | ы<br>Б                                                    | out      | ν<br>Ψ               |               |                |             | - by                                       | • =                                 | ed                                    |                                          |
|                                        |                                                |                         | ลี                                                        | of       | ς Ξ                  |               |                |             |                                            |                                     | ٨q                                    |                                          |
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