| Stakeholder Group         | Identified Representatives | Date contact made/meeting<br>held | Issues and Outcomes             | Representitive contact<br>information |
|---------------------------|----------------------------|-----------------------------------|---------------------------------|---------------------------------------|
|                           |                            |                                   |                                 |                                       |
|                           |                            |                                   |                                 |                                       |
|                           |                            |                                   |                                 |                                       |
|                           |                            |                                   |                                 | Dr. Asif Khan the CEO of Northwst     |
|                           |                            |                                   |                                 | Integrated Health had several ema     |
|                           |                            |                                   |                                 | communications with Mr                |
|                           |                            |                                   |                                 | Campbell. Where most of the           |
|                           |                            |                                   |                                 | questions and concerns were           |
|                           |                            |                                   |                                 | answered. Mr Cambell left the         |
|                           |                            |                                   |                                 | county council and is the current     |
|                           |                            |                                   |                                 | Assessor/Treasurer for Pierce         |
|                           |                            |                                   |                                 | County. An in person meeting has      |
|                           |                            |                                   |                                 | been requested with Mr. Cambell       |
|                           |                            |                                   | Marty Campbell is the previous  | and invited to visit our current clin |
|                           |                            |                                   | County Council member for the   | to further disscuss the raised        |
|                           |                            |                                   | district for the clinic. Mr.    | issues. Northwest Integrated will     |
|                           |                            |                                   | Campbell raised concerns        | keep the hours of operations as       |
|                           |                            |                                   |                                 | 5:00 am to 3:00 pm similar to othe    |
|                           |                            |                                   | neghborhood and also            | NWIH clinics and will not make thi    |
|                           |                            |                                   | regarding the proposed hours of |                                       |
| County Assessor/Treasurer | Marty Cambell              | 12/12/2024                        | operation.                      | previously been proposed.             |

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| 1                                    | 1                  |           |                                    |                                       |
|--------------------------------------|--------------------|-----------|------------------------------------|---------------------------------------|
|                                      |                    |           |                                    |                                       |
|                                      |                    |           |                                    | Dr. Asif Khan CEO of NWIh met with    |
|                                      |                    |           |                                    | CM Sadalge. It was explained that     |
|                                      |                    |           |                                    | the hours of operations at the clinic |
|                                      |                    |           |                                    | location will not be 24/7 and will be |
|                                      |                    |           |                                    | similar tomother OTP's. we shared     |
|                                      |                    |           |                                    | the list of businesses we had         |
|                                      |                    |           |                                    | contacted in the area. And            |
|                                      |                    |           |                                    | explained that NWIH discourages       |
|                                      |                    |           |                                    | patients camping inthe clinic         |
|                                      |                    |           |                                    | vicinity and will have a              |
|                                      |                    |           | Hours of operation, Homeless       | outreach/security personell for       |
|                                      |                    |           | patients camping around the        | informing our patients that loitering |
|                                      |                    |           | clinic, outreach to businesses     | is not allowed. CM sadalge plans to   |
|                                      |                    |           | and other stake holders in the     | visit two of NWIH clinics in Tacoma   |
| City Council Member for the district | CM Sandesh Sadalge | 1/23/2025 | community.                         | in near future.                       |
|                                      |                    |           |                                    |                                       |
|                                      |                    |           | no concerns at this time. Left     |                                       |
| Esspresso 4U                         | Barista            | 11/1/2024 | card with barista for owner.       | 253-472-2363                          |
|                                      |                    |           | Left card for manager with         |                                       |
|                                      |                    |           | contact information to address     |                                       |
| Wendy's                              | Jose               | 11/1/2024 | any concerns.                      | <u>253-473-1659</u>                   |
|                                      |                    |           | No concerns at this time.          |                                       |
|                                      |                    |           | Provided Contact inforamtion       |                                       |
| T&M Nails                            | Mai                | 11/1/2024 | for any future concerns            | <u>253-472-0125</u>                   |
|                                      |                    |           | Left card for owner with contact   |                                       |
|                                      |                    |           | information to address any         |                                       |
| Subway                               | Employee           | 11/1/2024 | concerns.                          | 253-476-3887                          |
|                                      |                    |           | No conerns at this time. Confirmed |                                       |
|                                      |                    |           | need in the area for treatment     |                                       |
|                                      |                    |           | options. Left card with contact    |                                       |
|                                      | India Managan      | 11/1/0004 | information for any future         | 500.000.0000                          |
| Dollar Tree                          | Julie, Manager     | 11/1/2024 | concerns                           | 509-900-6608                          |

|                              |                          | -         |  |              |
|------------------------------|--------------------------|-----------|--|--------------|
| Liquor Wine & Tobacco        | Simon, Owner             | 11/1/2024 | No concerns at this time.<br>Provided Contact inforamtion<br>for any future concerns | 206-446-4515 |
|                              |                          | 11/1/2024 | No conerns identified. Left card   | 200 440 4010 |
|                              |                          |           |  |              |
|                              |                          |           | for manager with contact   |              |
|                              | Desertion                | 11/1/0004 | information to address any   |              |
| Anchor Physical Therapy      | Reception                | 11/1/2024 | concerns.  | 253-474-7474 |
|                              |                          |           | No concerns at this time.  |              |
|                              |                          |           | Provided Contact inforamtion   |              |
| Fragonius Kidnov Caro        | Kevan Johnson, Director  | 11/1/2024 |  | 253-474-2310 |
| Fresenius Kidney Care        | Revail Johnson, Director | 11/1/2024 | for any future concerns  | 253-474-2310 |
|                              |                          |           | No concerns at this time.  |              |
|                              |                          |           | Provided Contact inforamtion   |              |
| DSHS                         | Reception                | 11/1/2024 | for any future concerns  | 253-428-3200 |
|                              |                          | 11/1/2024 | Left card for manager with   | 200 420 0200 |
|                              |                          |           | contact information to address   |              |
| Mojerna Flea Market          | Cashier                  | 1/2/2025  | any concerns.  | 253-576-2773 |
|                              |                          | 1/2/2023  |  | 233-370-2773 |
|                              |                          |           | No concerns at this time.  |              |
|                              |                          |           | Provided Contact inforamtion   |              |
| Jackson Hewitt               | Amber                    | 1/2/2025  | for any future concerns  | 253-666-6458 |
|                              |                          | 1/2/2020  |  | 200 000 0400 |
|                              |                          |           | No concerns at this time.  |              |
|                              |                          |           | Provided Contact inforamtion   |              |
| 72nd Laundry                 | John Kim                 | 1/2/2025  | for any future concerns  | 253-439-0790 |
| ,                            |                          |           | Left card for manager with   |              |
|                              |                          |           | contact information to address   |              |
| Magic Fashion Dress and Suit | Cashier                  | 1/2/2025  | any concerns.  | 206-581-6385 |
|                              |                          |           |  |              |
|                              |                          |           | No concerns at this time.  |              |
|                              |                          |           | Provided Contact inforamtion   |              |
| Cathy's Nail                 | Jenny                    | 1/2/2025  | for any future concerns  | 253-537-2005 |

|                   |         |             | I off oard for more convict.   |                             |
|-------------------|---------|-------------|--------------------------------|-----------------------------|
|                   |         |             | Left card for manager with     |                             |
|                   |         |             | contact information to address |                             |
| Grocey Outlet     | Cashier | 1/2/2025    | any concerns.                  | 253-327-1586                |
|                   |         |             |                                |                             |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| Big Foot Java     | Sarah   | 1/2/2025    | for any future concerns        | bigfootboss@bigfootjava.com |
|                   |         |             | Left card for manager with     |                             |
|                   |         |             | contact information to address |                             |
| Baskin Robins     | Cashier | 1/2/2025    | any concerns.                  | 253-539-5711                |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             |                                |                             |
|                   | Devide  | 4 /0 /0.005 | Provided Contact inforamtion   |                             |
| Cappy's Produce   | Randy   | 1/2/2025    | for any future concerns        | 253-503-1576                |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| Gravity Coffee    | Alitzel | 1/2/2025    | for any future concerns        | 253-477-8768                |
|                   |         |             |                                |                             |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| O'Reily Auto Part | Dave    | 1/2/2025    | for any future concerns        | 253-475-5540                |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| Taco Bell         | Maria   | 1/2/2025    | for any future concerns        | 253-474-1801                |
|                   | Malla   | 1/2/2025    |                                | 255-474-1601                |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| Wendy's           | Victor  | 1/2/2025    | for any future concerns        | 253-473-1659                |
|                   |         |             |                                |                             |
|                   |         |             | No concerns at this time.      |                             |
|                   |         |             | Provided Contact inforamtion   |                             |
| Starbucks         | Jovanna | 1/2/2025    | for any future concerns        | 253-671-8337                |

|                                |         |          | No concerns at this time.      |              |
|--------------------------------|---------|----------|--------------------------------|--------------|
|                                |         |          | Provided Contact inforamtion   |              |
| UPS Store                      | AJ      | 1/2/2025 | for any future concerns        | 253-325-4819 |
|                                |         |          | No concerns at this time.      |              |
|                                |         |          | Provided Contact inforamtion   |              |
| Vanity Beauty Salon            | Blanca  | 1/2/2025 | for any future concerns        | 253-200-7807 |
|                                |         |          | No concerns at this time.      |              |
|                                |         |          | Provided Contact inforamtion   |              |
| Safeway                        | Tiara   | 1/2/2025 | for any future concerns        | 253-537-2124 |
|                                |         |          | Left card for manager with     |              |
|                                |         |          | contact information to address |              |
| Fresh Folds Laundry            | Cashier | 1/2/2025 | any concerns.                  | 253-507-4633 |
|                                |         |          | Closed/no email contact will   |              |
| Kingdon Hall Jehovah's Witness |         | 1/2/2025 | return                         | 253-474=3852 |
|                                |         |          | Closed sent message on         |              |
| Champion Center-Church         |         | 1/2/2025 | website. Will visit on Sunday  | 253-475-6454 |