



## Examining Board of Psychology Meeting Minutes

May 9, 2025

Hybrid Meeting via Microsoft Teams and in-person at Washington State Department of Health, Town Center East 2 (TC2) Building, Room #166, 111 Israel Road SE, Tumwater, WA 98501

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| <b>Board members present:</b> | Cedar O'Donnell, Ph.D., Chair<br>Erin Olson, Ph.D.<br>Jan Bleakney, Public Member<br>Phillip Hawley, Psy.D., Vice Chair<br>Helen Hansen, Psy.D.<br>Vanessa Goosen, Psy.D.<br>Jessica Carlile, Ph.D.<br>Elena Lopez, Psy.D., CSOTP<br>Ryan Quirk, Ph.D.                   |
| <b>Board members absent:</b>  | Florence Katz Burstein, Public Member                                                                                                                                                                                                                                    |
| <b>Staff members present:</b> | Joseph Miller, Executive Director<br>Nancy Delgado, Program Manager<br>John Simmons, Program Support<br>James Smartt, Program Support<br>Catharine Roner-Reiter, Supervising Staff Attorney<br>Lilia Lopez, Assistant Attorney General<br>Melody Casiano, Policy Analyst |
| <b>Guest Speaker(s):</b>      | London Breedlove, Director of Professional Affairs, WSPA                                                                                                                                                                                                                 |

On May 9, 2025, the Examining Board of Psychology held a hybrid meeting via Microsoft Teams and in-person at Washington State Department of Health, Town Center East 2 (TC2) Building, Room #166, 111 Israel Road SE, Tumwater, WA 98501. Notice of the meeting was published on the Examining Board of Psychology [profession website](#) and was sent out through the GovDelivery listserv.

- 1. Call to Order – Cedar O'Donnell, Ph.D., Chair** – *Meeting was called to order at 9:01 am.*  
Reminder of virtual meeting etiquette (muted microphones when not speaking, hand raising/lowering)
  - 1.1. Introductions of board and supporting staff members – *Board members and program staff were introduced.*
  - 1.2. Approval of the agenda – *Motion to approve the May 9, 2025 meeting agenda, seconded, vote 9-0.*
  - 1.3. Approval of the March 14<sup>th</sup>, 2025 meeting minutes – *Motion to approve the March 14, 2025 meeting minutes, seconded, vote 8-0 with 1 abstention.*
- 2. Public Comment – Phillip Hawley, Psy.D., Vice-Chair** – *There was no public comment at this time.*
- 3. Management Reports – Nancy Delgado, Program Manager; Joseph Miller, Executive Director**
  - 3.1. Budget Report – *The board received an update on the budget.*
  - 3.2. Credentialing Update – *The board received an update on the HELMS launch and its impact on credentialing and data collection and tracking. Additionally, an update was given on changes to credentialing processing and timelines in regard to recent executive orders from the Governor.*
  - 3.3. Program Update – *The board received an update on staffing and leadership changes within the Office of Health Professions. The board was given an update on recruitment in the near future and board membership status.*
  - 3.4. Policy Analyst Update – *The board received an update on the current rules packages including fee changes and licensure standards permanent and emergency rules.*
- 4. Break**
- 5. 1724 Emergency Rules Renewal – Nancy Delgado, Program Manager\***  
Board reviewed the emergency rules CR-103 for its fourth renewal – *Motion to approve the emergency rules package to be adopted and continued, seconded, vote 9-0.*
- 6. Legislative Update - Nancy Delgado, Program Manager**  
The board received an update on the legislative session.
- 7. EPPP Town Hall Recap – Nancy Delgado, Program Manager**  
Board received a recap of the first ASPPB town hall regarding the future of the EPPP.
- 8. Requests for Lists and Labels – Cedar O'Donnell, Ph.D., Chair\***  
There were no requests for lists and labels at this time.
- 9. Subcommittee Reports**
  - 9.1. Communications and Operations Subcommittee – *There were no updates at this time.*
  - 9.2. Diversity Subcommittee – *There were no updates at this time.*

\*Indicates a voting item but other agenda items could turn into a voting item during the meeting.

9.3. Applications Subcommittee – *The committee gave an update on ongoing efforts to update forms and materials related to the application process. Dr. Olson and Dr. Hansen volunteered to join the subcommittee.*

9.4. Rules Subcommittee – *There were no updates at this time, but the committee is preparing to meet once written comment has been submitted for the CR-102 hearing.*

#### 10. Future Agenda Items – Cedar O'Donnell, Ph.D., Chair

The board determined the following agenda items:

- Board recruitment review and reappointment vote – July meeting.
- Phillip to give a update on the PSYPACT midyear meeting at the July meeting.
- WSPA presentation on prescriptive authority (September Meeting).
- ASPPB presentation on association's thoughts on EPPP2 and master's licensing.
- Law and Ethics of Psychology on use of AI discussion.

#### 11. Meeting Adjournment – *Meeting was adjourned at 10:23 am.*

#### Meeting Access

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| <p><b>Virtual Meeting Access:</b> This meeting is being held via Microsoft Teams. Please mute your microphone/phone if you are not speaking.</p> <p><b><a href="#">Join the meeting now</a></b></p> <p>Meeting ID: 225 107 437 630</p> <p>Passcode: G6yXA6</p>           | <p><b>Times and Order:</b></p> <p>The meeting will begin at 9:00 a.m. and will continue until all agenda items are complete. This agenda is subject to change. Comments from the public in attendance may be taken after each agenda item.</p> <p><b>This meeting is being recorded.</b></p> <p>If anyone objects or does not consent, please let us know.</p> |
| <p><b>Dial in by phone</b></p> <p><a href="#">+1 564-999-2000,,298173663#</a> United States, Olympia</p> <p><a href="#">(833) 322-1218,,298173663#</a> United States (Toll-free)</p> <p><a href="#">Find a local number</a></p> <p>Phone conference ID: 298 173 663#</p> |                                                                                                                                                                                                                                                                                                                                                                |

#### Next Scheduled Meeting:

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| <b>Date:</b>     | July 11, 2025  |
| <b>Time:</b>     | 9:00 a.m.      |
| <b>Location:</b> | Hybrid Meeting |