|  |  |  |  |
| --- | --- | --- | --- |
| **Antimicrobial Stewardship Implementation Plan** **Primary Driver** | | | |
|  |  | Ensure timely and appropriate initiation of abx.  Ensure appropriate administration and de-escalation  Monitor data, improve transparency and embed stewardship | **Owner:** Leader Name |
| **Intervention:** Intervention |  | **Target implementation date:**  Date |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DO: *List the major tasks for implementing the selected interventions*** | | **WEEKS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | A = Primary accountable person  B = Secondary accountable person | | | | | | | | | |
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | | 8 | 9 | | 10 | 11 | 12 | | 13 | | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 1. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 9. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| 10. New Task | |  |  |  |  | |  |  |  | |  |  | |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - | - | - | - | - | - | - |
| **Date Month/Day** | | Date | Date | Date | Date | | Date | Date | Date | | Date | Date | | Date | Date | Date | | Date | | | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **TRACK (*metrics to measure effectiveness of intervention*) BASELINE** **YEAR 1 GOAL** | | | | | | | | | | | | | | | | | | | **DELIVER (*Tangible products of implementation*)** | | | | | | | | | | | | | | |
|  | Enter metric. |  | | | | Enter | | | |  | | | Enter | | | |  | | |  | | | | | | | | | | | | | |
| Enter metric. |  | | | | Enter | | | |  | | | Enter | | | |
| Enter metric . |  | | | | Enter | | | |  | | | Enter | | | |
|  | | | | | | | | | | | | | | | | | | | | **ACCOUNTABLE PERSONNEL** | | | | | | | | | |

**DOH 420-192**

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