|  |
| --- |
| **Antimicrobial Stewardship Implementation Plan** **Primary Driver** |
|  |[ ]  Ensure timely and appropriate initiation of abx.Ensure appropriate administration and de-escalationMonitor data, improve transparency and embed stewardship | **Owner:** Leader Name |
| **Intervention:** Intervention  | [ ]  |  | **Target implementation date:**  Date |
|  |[ ]   |  |

|  |  |  |
| --- | --- | --- |
| **DO: *List the major tasks for implementing the selected interventions*** | **WEEKS** | A = Primary accountable personB = Secondary accountable person |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 1. New Task
 |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 9. New Task  |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| 10. New Task  |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]  - | - | - | - | - | - | - | - | - | - |
| **Date Month/Day** | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
|  **TRACK (*metrics to measure effectiveness of intervention*) BASELINE** **YEAR 1 GOAL**  | **DELIVER (*Tangible products of implementation*)** |  |  |  |  |  |  |  |  |  |  |
|  | Enter metric. |  | Enter |  | Enter |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Enter metric. |  | Enter |  | Enter |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  Enter metric . |  | Enter |  | Enter |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **ACCOUNTABLE PERSONNEL** |

**DOH 420-192**

****