

## **Dispensing Optician License Application Packet Contents:**

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## **Important Social Security Number Information:**

If you have a Social Security Number, the law requires you to disclose it on your application for a professional or occupational license. 42 U.S.C. § 666(a)(13); RCW 26.23.150. It will be used under the state's child support enforcement program to locate individuals for purposes of establishing paternity and establishing, modifying, and enforcing support obligations. You are not required to have or obtain a Social Security Number to apply for or obtain a license from the Department of Health. If you do not have a Social Security Number, you are still eligible to apply for and obtain a credential if you meet the requirements. Please see the Declaration of No Social Security Number Form. Please call the Customer Service Center at 360-236-4700 if you have questions.

## In order to process your request:

Mail your application with initial documentation and your check money order payable to:

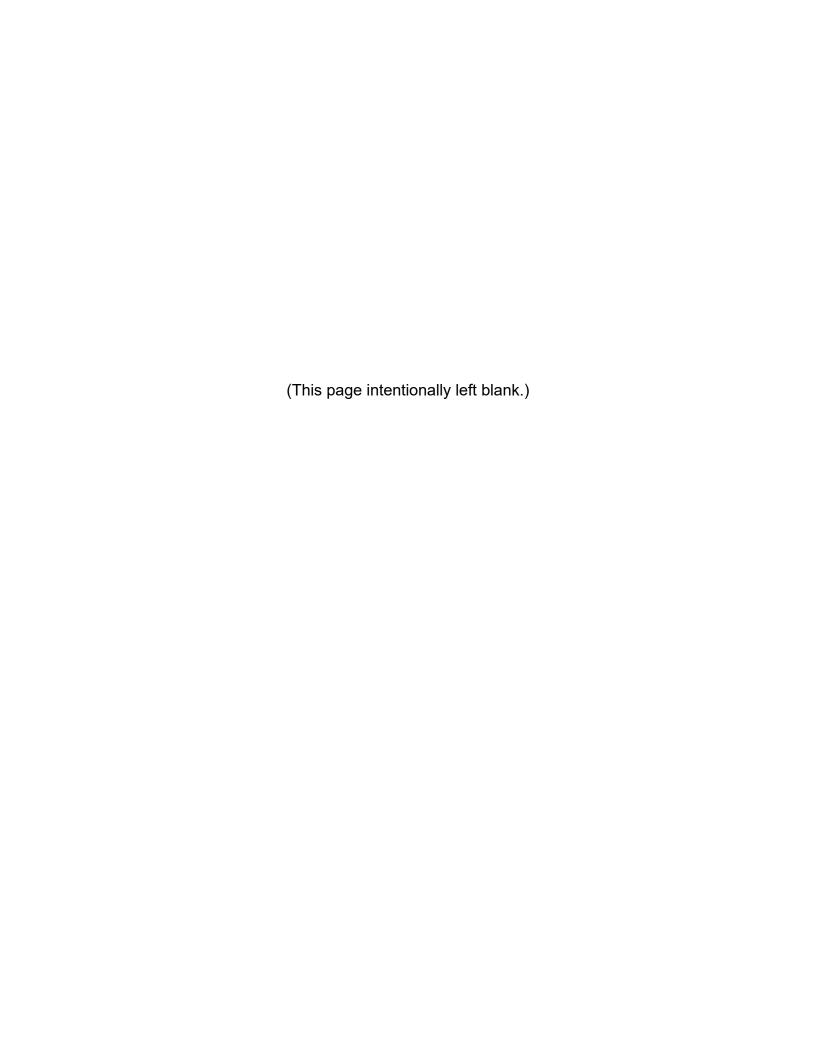
Department of Health P.O. Box 1099 Olympia, WA 98507-1099 Send other documents not sent or with initial application to:

Dispensing Optician Credentialing P.O. Box 47877 Olympia, WA 98504-7877

#### **Contact us:**

360-236-4700

To request this document in another format, call 1-800-525-0127. Deaf or hard of hearing customers, please call 711 (Washington Relay) or email <a href="mailto:civil.rights@doh.wa.gov">civil.rights@doh.wa.gov</a>.





## **Application Instructions Checklist**

**Important background check Information:** Washington State law authorizes the Department of Health to obtain fingerprint-based background checks for licensing purposes. This check may be through the Washington State Patrol and the Federal Bureau of Investigation (FBI). This may be required if you have lived in another state or if you have a criminal record in Washington State. This would be at your own expense.

All information should be printed clearly in blue or black ink. It is your responsibility to submit the required forms.

| sub | mit the required forms.   |
|-----|---|
|     | <b>Application Fee.</b> This fee is non-refundable. You can check the online <u>fee page</u> for current fees.  |
|     | Check which you are applying by: Apprenticeship Training Hours Opticianry School Out-of-State Experience  |
|     | Check if either apply: Request for Military Training and Experience Evaluation Spouse or Registered Domestic Partner of Military Personnel  |
|     | 1. Demographic Information: Social Security Number: You must list your social security number on your application. You are not required to have or obtain a Social Security Number to apply for or obtain a license from the Department of Health. Please see the <a href="Declaration of No Social Security Number Form">Declaration of No Social Security Number Form</a> . Please call the Customer Service Center at 360-236-4700 if you do not have one. |
|     | National Provider Identifier Number (NPI): The National Provider Identifier (NPI)   |

**National Provider Identifier Number (NPI):** The National Provider Identifier (NPI) is a standard unique identifier for health care professionals available from the Federal Centers for Medicare and Medicaid Services. The NPI is a 10 digit numeric identifier. If you have a NPI number, provide this on your application.

Legal Name: List your full name: first, middle, and last.

**Definition of legal name:** "Legal name" is the name appearing on your official certificate of birth or, if your name has changed since birth, on an official marriage certificate or an order by a court. The court must have the legal authority to change your name. We may ask you to prove your legal name. If you use any name other than your legal name on this form, your application may be denied.

Birth date: Provide the month, day, and year of your birth.

**Address:** List the address we should use to send any information about your license. Be sure to include the city, state, zip code, county, and country. This will be your permanent address with the Department of Health until we have been notified of a change. See <u>WAC 246-12-310</u>.

**Phone, Fax, and Cell Numbers:** Enter your phone, fax, and cell numbers, if you have them.

**Email:** Enter your email address, if you have one. Other Name(s): Indicate whether you are known or have been known under any other names. If you have a name change, you must notify the Department of Health in writing. You must include proof of this change. See WAC 246-12-300. 2. Personal Data Questions: All applicants must answer the same personal data questions. They are focused on your fitness to practice the essential skills of this profession. If you answer "yes" to any questions in this section, you must provide an appropriate explanation. You must also provide the documentation listed in the note after the question. If you do not provide this, your application is incomplete and it will not be considered. Question 5 includes misdemeanors, gross misdemeanors and felonies. You do not have to answer yes if you have been cited for traffic infractions. You can get copies of court records through the county courthouse where the conviction, plea, deferred sentence, or suspended sentence was entered. Another jurisdiction means any other country, state, federal territory, or military authority. ☐ 3. Education: List in date order all your educational preparation and post-graduate training. Attach additional pages if you need more space. 4. Experience: List in date order all your experience and practice from date of graduation from professional college. Attach additional pages if you need more space. 5. Other license, Certification, or Registration: List all states, including Washington, where credentials are or were held. Attach additional completed pages if you need more space. You must also print the Verification Form and provide it to each state or jurisdiction that you have listed, requesting that they complete and submit the form directly to the Department of Health. ☐ 6. Qualifications Attestation: You must meet the Qualification Requirements. You must sign and date this application as proof of completion. 7. Applicant's Attestation: You must sign and date this for us to process the application.

## For Spouses and Registered Domestic Partners of Military Personnel Being Transferred or Stationed in Washington:

Under state law, if you are the spouse or state-registered domestic partner of a servicemember of any branch of the U.S. Military, to include Guard or Reserve, and are applying for a health care professional credential in this state, you may be eligible to have the processing of your application expedited to receive your credential more quickly.

Documents to submit with your application should include the following:

- A copy of your spouse's or registered domestic partner's military transfer orders to Washington State.
- One of the following:
  - A copy of your marriage certificate to show proof of marriage; or
  - A copy of a state's declaration or registration showing you are in a state registered domestic partnership with a member of the U.S. military.

## For Current and Former Servicemembers Requesting Evaluation of Military Training and Experience

Under state law, your military education, training, and experience may count towards attaining certain civilian health care profession credentials in Washington State.

Submitted information will be reviewed by the Department of Health to determine substantial equivalency for meeting the credentialing requirements in this state.

Documents to submit with your health care professional credential application should include the following:

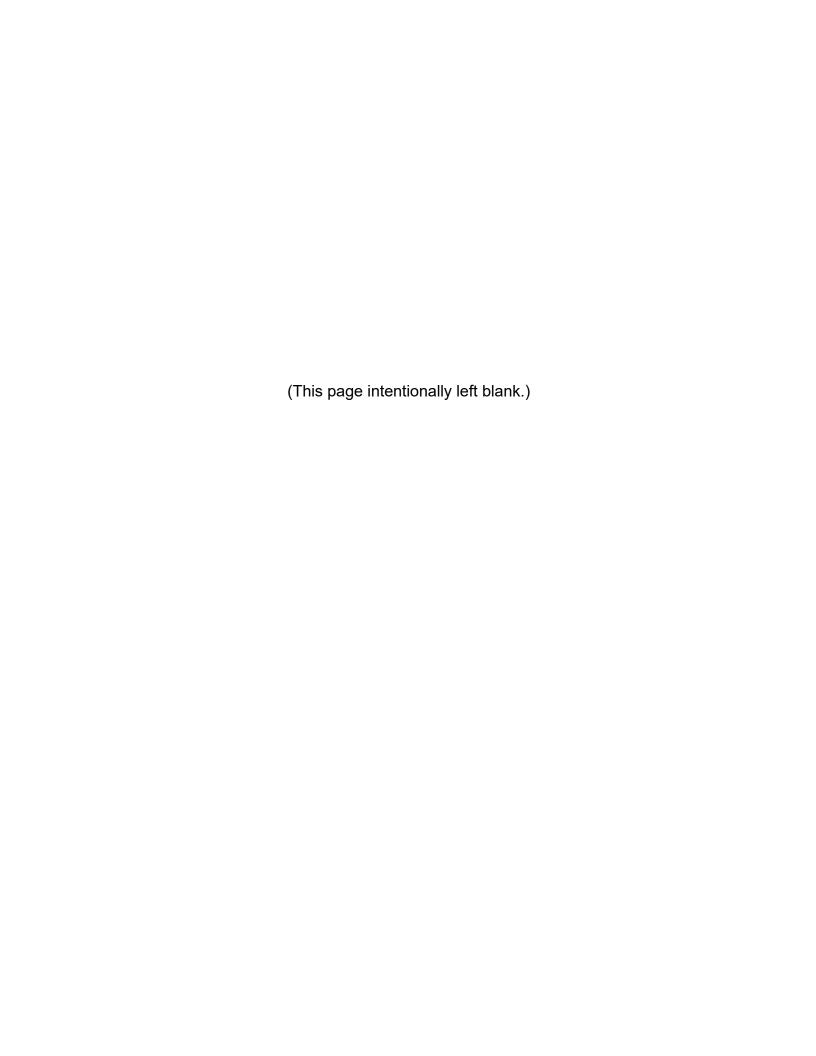
• If applicable, a copy of your DD214 Certificate of Release or Discharge from Active Duty, Member-4 or service 2 copy, or NGB-22 for National Guard.

#### Please note:

- A copy of your DD214 can be downloaded from the <a>EBenefits website</a>.
- You can request a replacement copy of your NGB-22 on the National Archives website.
- Official Joint Service Transcript (JST) or Community College of the Air Force(CCAF) Transcripts.

#### Please note:

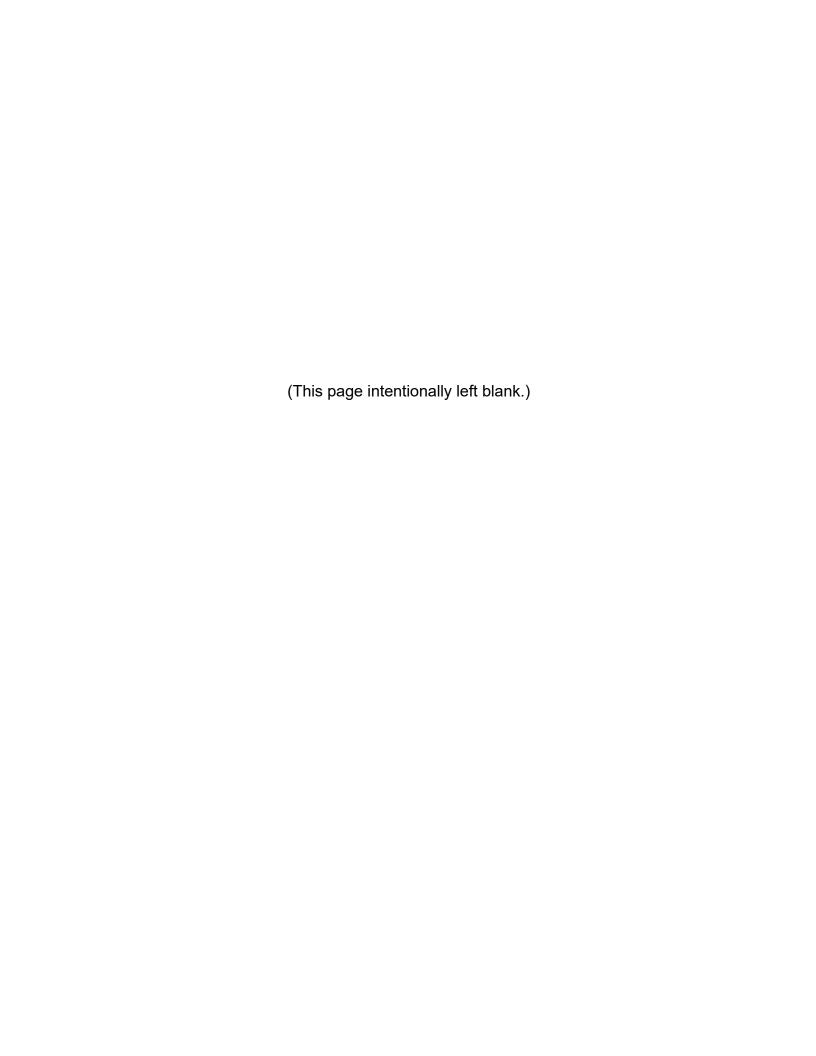
- JST can be sent electronically by visiting the <u>JST website</u> and selecting Washington State Department of Health.
- CCAF transcripts cannot be sent electronically. See the <u>CCAF website</u> for transcript information.
- Verification of Military Experience and Training (VMET) or DD Form 2586. See the <u>DoDTAP website</u>.
- If applicable, application for the Evaluation of Learning Experiences During Military Service (DD Form 295). See the <u>Military Resources website</u>.





## **Licensure Requirements**

| To d | qualit  | fy for licensing in Washington, an applicant must:   |  |  |  |  |
|------|---|--|--|--|--|--|
|      | Complete an application on forms provided by the Secretary.   |  |  |  |  |  |
|      | Be 18 years or older.   |  |  |  |  |  |
|      | Be of good moral character.   |  |  |  |  |  |
|      | Have graduated from an accredited high school or received a general equivalency degree.   |  |  |  |  |  |
|      |   | Provide official high school transcripts or equivalency forwarded directly from the issuing agency.  |  |  |  |  |
|      | Has   | s either:  |  |  |  |  |
|      | a.  | Completed at least six thousand hours of certified apprenticeship training that must be completed in no less than three years as required under <a href="Chapter 18.34 RCW">Chapter 18.34 RCW</a> ;                              |  |  |  |  |
|      | Or  |  |  |  |  |  |
|      | b.  | Successfully completed a prescribed course in opticianry in a college or university approved by the secretary, see the <a href="Commission on Opticianry Accreditation">Commission on Opticianry Accreditation</a> .             |  |  |  |  |
|      |   | <ul> <li>Official transcripts forwarded directly from the issuing agency showing<br/>successful completion of a prescribed course in opticianry from an<br/>approved school or college of opticianry (if applicable).</li> </ul> |  |  |  |  |
|      |   | <ul> <li>A list of approved schools can be found on the Commission on Opticianry<br/>Accreditation Website at <a href="http://www.coaccreditation.com">http://www.coaccreditation.com</a>.</li> </ul>                            |  |  |  |  |
|      | C   | )r   |  |  |  |  |
|      | C.  | Been principally engaged in practicing as a dispensing optician not in the state of Washington for five years.   |  |  |  |  |
|      | Completed Training Certification for Apprentice Dispensing Optician, if applicable.   |  |  |  |  |  |
|      | Completed Certification of Experience in Dispensing Opticianry, if applicable.  |  |  |  |  |  |
|      | Completed the <u>Examination Report Request Form</u> and submitted it to the ABO-NCLE.  |  |  |  |  |  |
|      | Verification of credential status from all states and provinces where applicant has been issued a credential to practice opticianry, whether active or inactive, indicating whether the applicant is or has been subject to charges or disciplinary action for unprofessional conduct or impairment. (Form provided may be duplicated.) |  |  |  |  |  |





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## Revenue 0260010000

| Dis  | pensing                    | Optician A             | Application                              |  |  |
|--|----------------------------|------------------------|--|--|--|
| Select one:  Apprenticeship Training Hours  Opticianry School  Out-of-State Experience   |                            |                        |  |  |  |
| Select if either apply: Request  | •                          | •                      | ence Evaluation<br>of Military Personnel |  |  |
| 1. Demographic Inform  | ation                      |                        |  |  |  |
| Social Security Number (SSN) (If you do not have a SSN, see instru   |                            |                        | entifier Number (NPI)  <br> <br>         | ☐ Male ☐ Female<br>☐ Prefer Not to Answer<br>☐ X |  |
| Name First   |                            | Middle                 | Las                                      | st   |  |
| Birth date (mm/dd/yyyy)  |                            |                        |  |  |  |
| Address  |                            |                        |  |  |  |
| City   | City State Zip Code County |                        |  |  |  |
| Country  |                            |                        |  |  |  |
| Phone (enter 10 digit #)   | Fax (en                    | Fax (enter 10 digit #) |  | Cell (enter 10 digit #)                          |  |
| Email address  |                            |                        |  |  |  |
| Mailing address if different from abo  | ove address of             | record                 |  |  |  |
| City   | State                      | Zip Code               | County                                   |  |  |
| Country  |                            |                        |  |  |  |
| Note: The mailing and email addresses you provide will be your addresses of record. It is your responsibility to maintain current contact information on file with the department. |                            |                        |  |  |  |
| Have you ever been known under a   | ny other name              | e(s)? 🗌 Yes 🗌 No       | o If yes, list name(s):                  |  |  |
| Will documents be received in anoth  | ner name? 🔲                | Yes  No If yes         | s, list name(s):                         |  |  |

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| 2.   | Personal Data Questions  | Yes No |  |  |  |
|--|--|--------|--|--|--|
| 1.   | Do you have a medical condition which in any way impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please attach explanation  |        |  |  |  |
|  | "Medical Condition" includes physiological, mental or psychological conditions or disorders, such as, but not limited to orthopedic, visual, speech, and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, intellectual disabilities, emotional or mental illness, specific learning disabilities, HIV disease, tuberculosis, drug addiction, and alcoholism.  |        |  |  |  |
|  | If you answered yes to question 1, explain:  |        |  |  |  |
|  | 1a. How your treatment has reduced or eliminated the limitations caused by your medical condition.   |        |  |  |  |
|  | 1b. How your field of practice, the setting or manner of practice has reduced or eliminated the limitations caused by your medical condition.  |        |  |  |  |
|  | Note: If you answered "yes" to question 1, the licensing authority will assess the nature, severity, and the duration of the risks associated with the ongoing medical condition and the ongoing treatment to determine whether your license should be restricted, conditions imposed, or no license issued.   |        |  |  |  |
|  | The licensing authority may require you to undergo one or more mental, physical or psychological examination(s). This would be at your own expense. By submitting this application, you give consent to such an examination(s). You also agree the examination report(s) may be provided to the licensing authority. You waive all claims based on confidentiality or privileged communication. If you do not submit to a required examination(s) or provide the report(s) to the licensing authority, your application may be denied. |        |  |  |  |
| 2.   | <ol> <li>Do you currently use chemical substance(s) in any way which impair or limit your ability to practice your profession with reasonable skill and safety? If yes, please explain</li> </ol>  |        |  |  |  |
| "Currently" means within the past two years. |  |        |  |  |  |
|  | "Chemical substances" include alcohol, drugs, or medications, whether taken legally or illegally.  |        |  |  |  |
| 3.   | Have you ever been diagnosed with, or treated for, pedophilia, exhibitionism, voyeurism or frotteurism?  |        |  |  |  |
| 4.   | Are you currently engaged in the illegal use of controlled substances?   |        |  |  |  |
|  | "Currently" means within the past two years.   |        |  |  |  |
|  | Illegal use of controlled substances is the use of controlled substances (e.g., heroin, cocaine) not obtained legally or taken according to the directions of a licensed health care practitioner.   |        |  |  |  |
|  | Note: If you answer "yes" to any of the remaining questions, provide an explanation and certified copies of all judgments, decisions, orders, agreements and surrenders. The department does criminal background checks on all applicants.   |        |  |  |  |
| 5.   | Have you <b>ever</b> been convicted, entered a plea of guilty, no contest, or a similar plea, or had prosecution or a sentence deferred or suspended as an adult or juvenile in any state or jurisdiction?   |        |  |  |  |
|  | Note: If you answered "yes" to question 5, you must send certified copies of all court documents related to your criminal history with your application. If you do not provide the documents, your application is incomplete and will not be considered.   |        |  |  |  |
|  | To protect the public, the department considers criminal history. A criminal history may not automatically bar you from obtaining a credential. However, failure to report criminal history may result in extra cost to you and the application may be delayed or depict.  |        |  |  |  |

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| 2.  | Personal Data Questions (cont.)  |  |                   | Yes No        |  |  |
|-----|--|--|-------------------|---------------|--|--|
| 6.  | Have you ever been found in any civil, administration a. Possessed, used, prescribed for use, or distribution drugs in any way other than for legitimate or the b. Diverted controlled substances or legend drugs? c. Violated any drug law? | ted controlled substance rapeutic purposes?? | s or legend       |               |  |  |
| 7.  | Have you ever been found in any proceeding to ha regulating the practice of a health care profession? provide copies of all judgments, decisions, and agr  | ' If "yes", please attach a                  | n explanation and |               |  |  |
| 8.  | Have you ever had any license, certificate, registra profession denied, revoked, suspended, or restricted  |  | •                 |               |  |  |
| 9.  | Have you ever surrendered a credential like those avoid action by a state, federal, or foreign authority   |  |                   |               |  |  |
| 10. | Have you ever been named in any civil suit or suffe negligence, or malpractice in connection with the p  | , , ,  | 1 /               |               |  |  |
| 11. | 11. Have you ever been disqualified from working with vulnerable persons by the Department of Social and Health Services (DSHS)?   |  |                   |               |  |  |
| 3.  | Education  |  |                   |               |  |  |
| Lis | t in date order all your educational preparation. Atta   | ch additional pages if yo                    | u need more space |               |  |  |
|     | Schools Attended Attendance Date  Sull Name City and State  Degree Earned  |  |                   |               |  |  |
|     | Full Name, City and State  | 2 09.00 2                                    | Start (mm/yyyy)   | End (mm/yyyy) |  |  |
|     |  |  |                   |               |  |  |
|     |  |  |                   |               |  |  |
|     |  |  |                   |               |  |  |
|     |  |  |                   |               |  |  |
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|     |  |  |                   |               |  |  |
|     |  |  |                   |               |  |  |

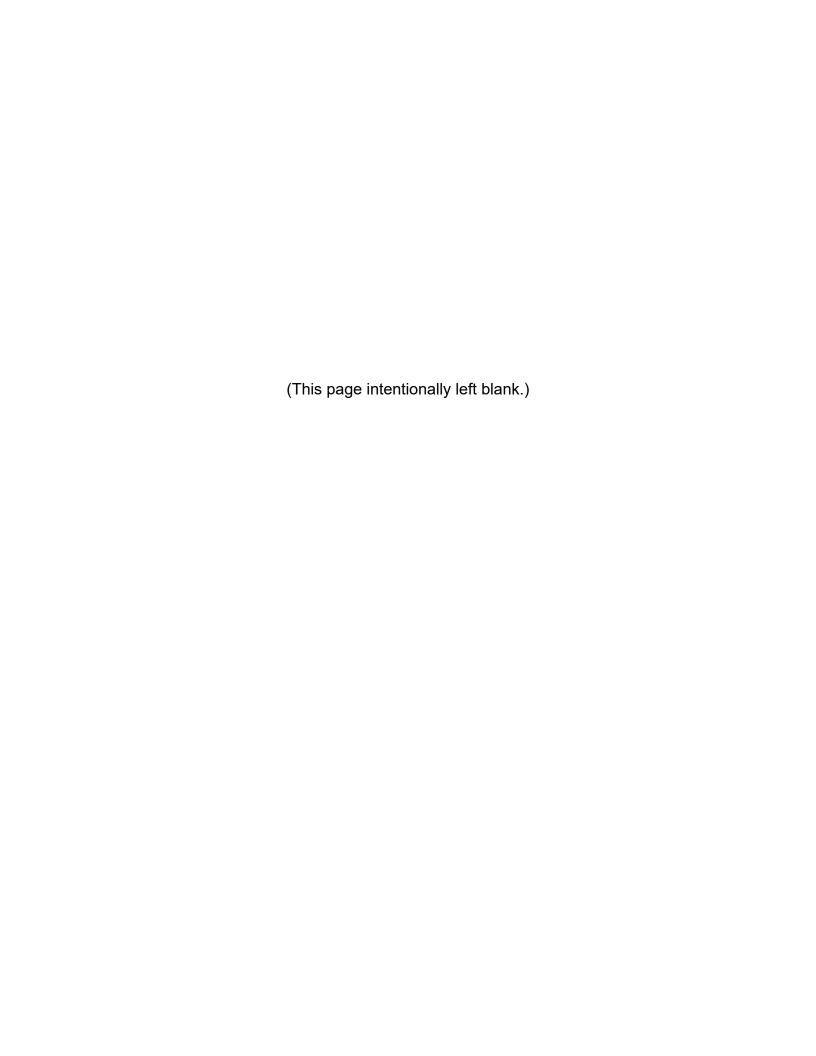
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| 4. Expe        | rience  |                |                  |                    |                     |                    |
|----------------|---|----------------|------------------|--------------------|---------------------|--------------------|
|                | order all your experience a<br>ional pages if you need mo | =              | from date of gra | aduation from prof | essional collec     | ge.                |
|                |   |                |                  |                    |                     | Dates              |
|                | Name of Business  |                | Tota             | Number of Months   | Start (mm/yy        | yyy) End (mm/yyyy) |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
| 5. Other       | License, Certific   | ation, o       | r Registra       | tion               |                     |                    |
| List all state | s where licenses are or we                                | ere held. Atta | nch additional p | ages of you need   | more space.         |                    |
| State          | Liaanaa Nuumban   |                | cense            |                    | Mathad of Licens    | _                  |
| Juridiction    | License Number  | Issue Date     | Expiration Date  |                    | Method of License   | <del>U</del>       |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
| 6. Quali       | l<br>fications and Tra                                    | ining At       | <br>testation    |                    |                     |                    |
|                | e completed each of the re                                |                |                  |                    |                     |                    |
| • lam          | n at least 18 years of age.                               | •              |                  | _                  |                     |                    |
|                |   |                |                  | A                  | pplicant's Initials | Date               |
| • Iam          | n of good moral character.                                |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |
|                |   |                |                  |                    |                     |                    |

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| 7. Applicant's Attestation   |
|--|
| I, , declare under penalty of perjury under the laws of the state  (Print applicant name clearly)  |
| of Washington the following is true and correct:   |
| <ul> <li>I am the person described and identified in this application.</li> </ul>  |
| <ul> <li>I have read <u>RCW 18.130.170</u> and <u>RCW 18.130.180</u> of the Uniform Disciplinary Act.</li> </ul>   |
| I have answered all questions truthfully and completely.   |
| <ul> <li>The documentation provided in support of my application is accurate to the best of my knowledge.</li> </ul>   |
| I have read all laws and rules related to my profession.   |
| I understand the Department of Health may require more information before deciding on my application. The department may independently check conviction records with state or federal databases.   |
| I authorize the release of any files or records the department requires to process this application. This includes information from all hospitals, educational or other organizations, my references, and past and present employers and business and professional associates. It also includes information from federal, state, local or foreign government agencies.   |
| I understand I must inform the department of any past, current or future criminal charges or convictions. I will also inform the department of any physical or mental conditions that jeopardize my ability to provide quality health care. If requested, I will authorize my health providers to release to the department information on my health, including mental health and any substance abuse treatment. |
| Datad  |
| Datedat(mm/dd/yyyy) (City/state)   |
|  |
| By:(Original signature of applicant)   |
|  |
|  |
|  |
|  |
|  |
|  |

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# ABO-NCLE Examination Report Request Form for Washington State

Use this form to request that the ABO-NCLE submit your examination results to the Washington State Department of Health.

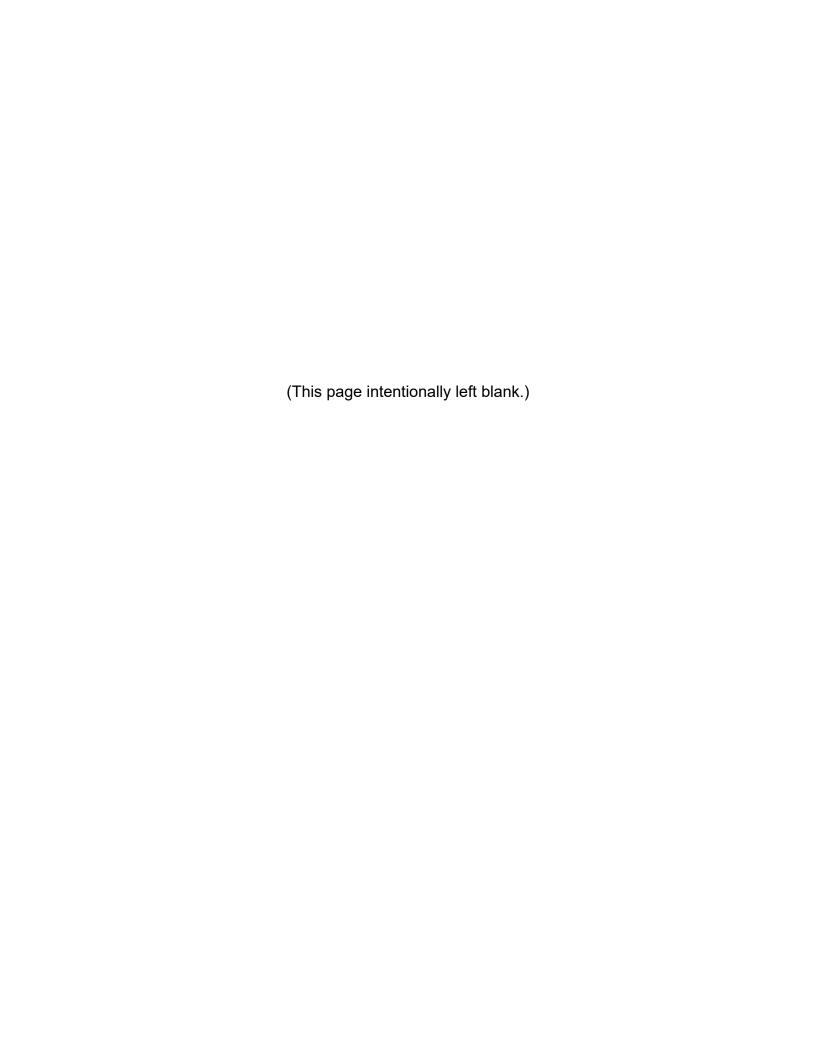
| Applicant/Candidate Name   |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| ABO Number   |  |  |  |  |
| ABO Number   |  |  |  |  |
|  |  |  |  |  |
| Examination date(s)  |  |  |  |  |
|  |  |  |  |  |
| I, the above named person, represent that I have successfully completed, on or after June 1, 2015, the ABO National Opticianry Certification Examination (NOCE), the |  |  |  |  |
| American Board of Opticianry Practical Examination (ABOP), the NCLE Contact Lens   |  |  |  |  |
| Registry Examination (CLRE), and the National Contact Len Examiners Practical  |  |  |  |  |
| Examination (NCLP). Accordingly, please forward the appropriate notification to the<br>Washington State Department of Health.  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Applicant Signature  |  |  |  |  |

Please email this completed form to:

exams@abo-ncle.org

Attn: Director of Examinations

American Board of Opticianry and National Contact Lens Examiners





## **RCW/WAC and Online Website Links**

## **RCW/WAC Links**

Uniform Disciplinary Act, RCW 18.130

Administrative Procedure Act, RCW 34.05

Administrative Procedures and Requirements, WAC 246-12

Dispensing Optician Law, RCW 18.34

Dispensing Optician Rules, WAC 246-824

## **Online**

Dispensing Optician Program, Web page