

# Drug Animal Control/Humane Society Sodium Pentobarbital—Animal Euthanasia Registration Application Packet

#### **Contents:**

| 1. | 690-187 Content List/Mailing Information  | 1 Page  |
|----|---|---------|
| 2. | 690-188 Application Instructions Checklist  | 2 Pages |
| 3. | 690-189Drug Animal Control/Humane Society Sodium Pentobarbital—Animal Euthanasia Registration Application | 3 Pages |
| 4. | RCW/WAC and Online Web Site Links   | 1 Page  |

#### In order to process your request:

Mail your application with initial documentation and your check or money order payable to:

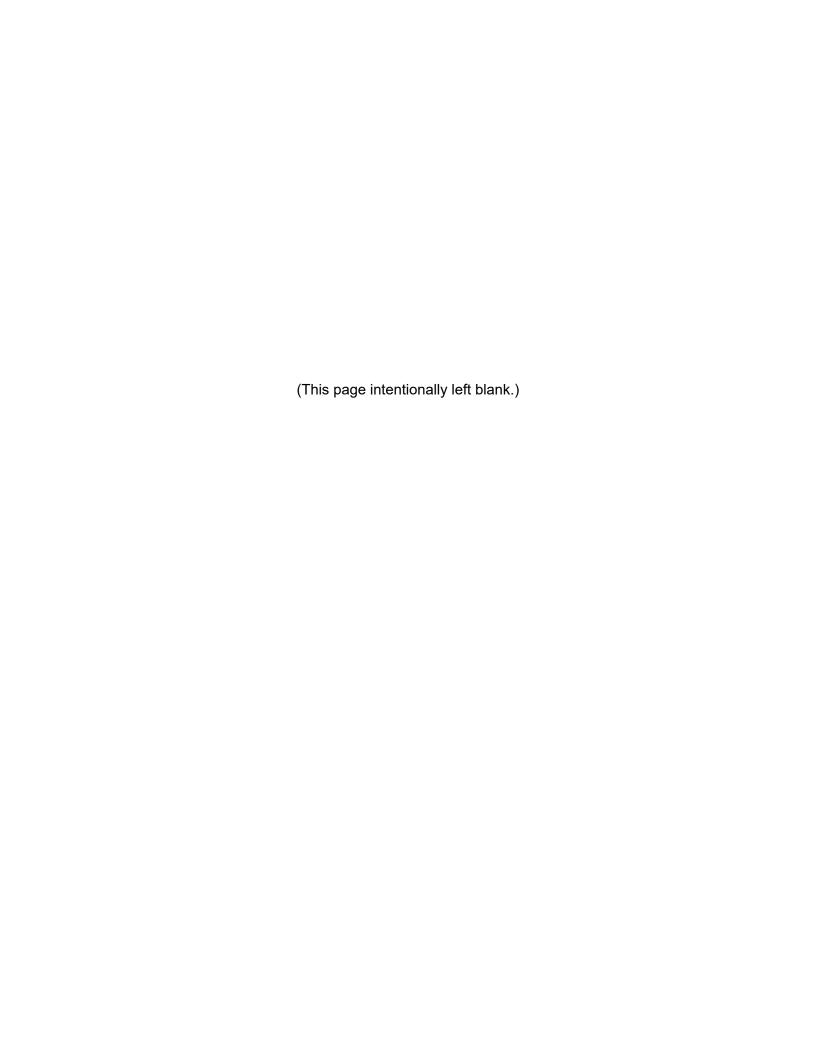
Department of Health PO Box 1099 Olympia, WA 98507-1099 Send other documents not sent with initial application to:

Pharmacy Quality Assurance Commission Credentialing PO Box 47877 Olympia, WA 98504-7877

#### **Contact us:**

360-236-4700

To request this document in another format, call 1-800-525-0127. Deaf or hard of hearing customers, please call 711 (Washington Relay) or email <a href="mailto:doh.information@doh.wa.gov">doh.information@doh.wa.gov</a>.





# **Application Instructions Checklist**

This is an application for registering as a Humane Society or Animal Control Agency for authorization to purchase, posses, and administer sodium pentobarbital and other legend drugs approved by the Washington State Pharmacy Quality Assurance Commission for Animal euthanasia.

Indicate type of application—new, change of ownership, or amended.

- **New**—First time requesting a drug animal/humane society registration. Consult fee schedule for fee amount required.
- Change of Ownership—When name of legal owner/operator changes resulting from the sale or change in business structure of the registered agency.
- Change of Location—Changing the location address. Be sure to include your current license number.
- Name Change Only—Changing the name of your drug animal/humane society registration. Be sure to list your current facility name.

| Check One: Please check your legal owner/operator business structure type according to your Washington State Master Business License.  |
|--|
| Application Fee: You can check the online fee page for current fees.   |
| 1. Demographic Information: Uniform Business Identifier Number (UBI #): Enter your Washington State UBI #. All Washington State businesses must have UBI #'s. City, county, and state government departments also have UBI#'s. |
| Federal ID Number (FEIN #): Enter your Federal ID Number, if the business has  |

been issued one.

**Legal Owner/Operator Name:** Enter the owner's name as it appears on the UBI/ Master Business License.

**Mailing Address:** Enter the owner's complete mailing address.

**Phone and Fax Numbers:** Enter the owner's phone and fax number.

**Email and Web Address:** Enter the owner's email and agency Web addresses, if applicable.

**Facility/Agency Name:** Enter the agency's name as advertised on signs, brochures or Web site.

**Physical Address:** Enter the agency's physical street location including city, state, zip and county.

**Phone and Fax Numbers:** Enter the agency's phone and fax number.

**Mailing Address:** Enter the agency's mailing address, if different than physical address.

| <ul><li>2. Facility Information:</li><li>Type of Facility: Please check which type of Drug Animal Control/Humane Society</li></ul>  |
|---|
| you are applying for; Animal Control or Humane Society.   |
| <b>Drug Enforcement Administration (DEA) Registration Number:</b> Enter the federal DEA registration number if dispensing controlled substances. Enter "pending" if the pharmacy has not been issued its DEA registration number.   |
| <b>Background Questions:</b> Check yes or no and if you check yes, list and explain on a separate sheet of paper.   |
| 3. Key Individuals: Enter name, title, phone number, fax number, and email address.   |
| <b>4. Primary Registrant:</b> Enter name of primary registrant and date of appointment.   |
| <ol> <li>Additional Information:</li> <li>Corporation information: Enter date of incorporation, corporate number, and state of corporation.</li> </ol>  |
| <b>Legal Owner:</b> List the names, titles, addresses, and phone numbers of the corporate officers, partners, member, managers, etc. Attach additional sheet of paper as needed.  |
| <b>Change of Ownership Information:</b> List the previous legal owner name, previous name of facility, previous license number, effective date of ownership change and physical address, if applicable.   |
| <b>List of All Employees:</b> Authorized and trained to possess or administer approved drugs. The registrant is responsible for maintaining all records and submitting all reports required by applicable federal or state law or regulation. The registrant is also responsible for the ordering, possession, safe storage, and utilization of the sodium pentobarbital. |
| Signature:  |
| Signature of legal owner or authorized representative.  |
| Date signed.  |
| Print name of legal owner or authorized representative.   |
| Print title of legal owner or authorized representative.  |

# **Requirement for Policies and Procedures:**

A copy of the written policies and procedures must be filed with the commission at the time of initial application for registration as set in <u>WAC 246-945-254</u> Sodium pentobarbital administration.



# Date Stamp Here

| F | е | E |
|---|---|---|
|   |   |   |

Drug Animal Control/Humane Society Registration.

Check the online **fee page** for current fees.

All application fees are nonrefundable

| Revenue: 0262010000                                   |                        |                               |                            |                   |  |
|---|------------------------|-------------------------------|----------------------------|-------------------|--|
| Drug Anima  | al Contro              | ol/Humane                     | e Sc                       | ociety            |  |
| Sodium Pentobarbit                                    | al—Anim                | ial Euthar                    | ıasi                       | ia Registration   |  |
| This is for: New Change of Owne                       | rship                  | Change of Locat               | ion—C                      | Current License # |  |
| ☐ Name Change Only (Duplicate                         | e <u>fee</u> .)—Currer | nt Facility Name <sub>-</sub> |                            |                   |  |
| Check One   |                        |                               |                            |                   |  |
| ☐ Association ☐ Limited Partnership ☐ Sole Proprietor |                        |                               |                            |                   |  |
| ☐ Corporation ☐ Mu                                    | nicipality (City)      |                               | State Government Agency    |                   |  |
| ☐ Federal Government Agency ☐ Mu                      | nicipality (Cour       | nty)                          | ☐ Tribal Government Agency |                   |  |
| ☐ Limited Liability Company ☐ Nor                     | n-Profit Corpora       | ation                         | ion Trust                  |                   |  |
| ☐ Limited Liability Partnership ☐ Par                 | tnership               |                               |                            |                   |  |
| 1. Demographic Information                            |                        |                               |                            |                   |  |
| UBI#  |                        | Federal Tax ID                | (FEIN                      | )#                |  |
| Legal Owner/Operator Name                             |                        |                               |                            |                   |  |
| Mailing Address                                       |                        |                               |                            |                   |  |
| City  | State                  | Zip Code                      |                            | County            |  |
| Phone (enter 10 digit #)                              |                        | Fax (enter 10 digit #)        |                            |                   |  |
| Email Address   |                        | Web Address:                  |                            |                   |  |
| Facility/Agency Name (Business name as ac             | lvertised on sig       | ns or Web site)               |                            |                   |  |
| Physical Address                                      |                        |                               |                            |                   |  |
| City  | State                  | Zip Code                      |                            | County            |  |
| Facility Phone (enter 10 digit #)                     | Fax (enter 10 digit #) |                               |                            |                   |  |
| Mailing Address (If different than physical ad        | dress)                 |                               |                            |                   |  |
| City  | State                  | Zip Code                      |                            | County            |  |
|   | For Office             | Use Only                      |                            |                   |  |
| License #   |                        | Issue Date                    |                            |                   |  |
| LIUUII35 #  |                        | issue Date                    |                            |                   |  |

DOH 690-189 September 2022

| 2. Facility Specific Information   |              |                      |               |            |          |                             |
|--|--------------|----------------------|---------------|------------|----------|-----------------------------|
| Type of Facility:   Animal Control   Humane Society  |              |                      |               |            |          |                             |
| Drug Enforcement Administration (DEA) Information  |              |                      |               |            |          |                             |
| Drug Enforcement Administ  | tration (DEA | \ Pegistrat          | ion Numbe     | ır         |          |                             |
| Background Questions   | iration (DLA | <i>)</i> ixegisii at | ion Numbe     | ·          |          | Yes No                      |
| Have any applicants, partners, or managers had a suspension, revocation, or restriction of a professional license? |              |                      |               |            |          |                             |
| If yes, list and explain on a  |              |                      |               |            |          |                             |
| 2. Have any applicants, partn substance violation?   |              |                      |               |            |          |                             |
| If yes, list and explain on a  | separate she | eet of paper         | r.            |            |          |                             |
| 3. Key Individuals   |              |                      |               |            |          |                             |
| Contact Person Name  |              |                      | Title         |            |          |                             |
| Telephone Number (enter 10 c   | digit #)     |                      | Email Add     | ress       |          |                             |
| Contact Person Name  |              |                      | Title         |            |          |                             |
| Telephone Number (enter 10 c   | digit #)     |                      | Email Add     | ress       |          |                             |
| 4. Primary Registra  | ant          |                      | 1             |            |          |                             |
| Name   |              |                      |               |            | Date     | e of Appointment            |
| 5. Additional Inform   | nation       |                      |               |            |          |                             |
| Date of Incorporation Corporate Number   |              | er                   | Sta           | te of Cor  | poration |                             |
| Legal Owner Information-   | attach addi  | tional she           | ets as nee    | ded        |          |                             |
| List names, addresses, phone   |              | d titles of co       | orporate offi | •          |          |                             |
| Name   | Address      |                      |               | Phone (10  | digit #) | Title                       |
|  |              |                      |               |            |          |                             |
|  |              |                      |               |            |          |                             |
|  |              |                      |               |            |          |                             |
|  |              |                      |               |            |          |                             |
| Change of Ownersh  | nip Inforr   | nation               |               |            |          |                             |
| Previous Name of Legal Owner   | <u>-</u>     |                      |               |            |          |                             |
| Previous Name of Facility  |              | Previous I           | Facility Regi | stration # | Effectiv | ve Date of Ownership Change |
| Physical Address   |              |                      |               |            |          |                             |

DOH 690-189 September 2022 Page 2 of 3

| Nama   | Title                           |                   | Date Trained or Certified |
|--|---------------------------------|-------------------|---------------------------|
| Name   | Hue                             |                   | (mm/dd/yyyy)              |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
|  |                                 |                   |                           |
| Ni 4   |                                 |                   |                           |
|  | atood and arrest to commit with | h atata law a     |                           |
| certify that I have received, read, under<br>nis licensing category. I also certify that                         |                                 |                   |                           |
| certify that I have received, read, under his licensing category. I also certify that mowledge and belief.       |                                 |                   | ne best of my             |
| certify that I have received, read, under<br>nis licensing category. I also certify that<br>nowledge and belief. |                                 | ed is true to th  | ne best of my             |
| certify that I have received, read, under<br>nis licensing category. I also certify that<br>nowledge and belief. |                                 | ed is true to th  | ne best of my             |
| certify that I have received, read, under nis licensing category. I also certify that nowledge and belief.       |                                 | ed is true to the | ne best of my             |

DOH 690-189 September 2022 Page 3 of 3





## **RCW/WAC and Online Web Site Links**

### **RCW/WAC Links**

| Uniform Disciplinary Act  | RCW 18.130             |
|---|------------------------|
| Administrative Procedure Act  | <u>RCW 34.05</u>       |
| Administrative Procedures and requirements  | <u>WAC 246-12</u>      |
| Uniform Controlled Substances Act   | <u>RCW 69.50.310</u>   |
| Regulations Implementing the Uniform Controlled Substances Act                              | <u>WAC 246-945-040</u> |
| Humane Societies and Animal Control—Approved Legend Drugs and Approved Controlled Substance | . WAC 246-945-505      |

# **Online**